

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS W. F. Hodgens, et al.

On or about the 15th day of January in the year of our Lord nineteen hundred and twenty-six exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against B. F. Hodgens, et al.

Demanded judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the day of February 1926 and such proceedings were had therein as resulted in a Decree.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public entry on the 1st day of March in the year of our Lord nineteen hundred and twenty-six did then openly and publicly, according to the custom of auction, sell and dispose of the same unto B. F. Bridwell and Minnie Pearl Bridwell

for the sum of Eleven hundred seventy-five (\$1175.00) Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Inman Master in and for the County of Greenville, aforesaid, in consideration of the sum of Eleven hundred seventy-five (\$1175.00) Dollars, to me paid by the said B. F. Bridwell and Minnie Pearl Bridwell

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

B. F. Bridwell and Minnie Pearl Bridwell and their heirs and assigns forever, the following described real estate: "All that certain tract of land situate, lying and being about seven miles N.W. of the City of Greenville, County and State aforesaid, and being known and designated as Tract No. 1 according to a subdivision and plat of the Estate of John Hodgens, deceased, made by W. A. Hester, Surveyor, September 23, 1925 and having the following metes and bounds and courses and distances, as shown by said plat to-wit: Beginning at A. W. O. X3m; in line of the Frank Bridwell land and at the N.W. corner of Tract No. 2, and running thence along the line of Tract No. 2, S. 73 E. 27.10 to a small poplar X3m in line of the Gibson land; thence N. 14 E. 7.50 to stone O.M. in line of the P. D. Roper land; thence along the line of the Roper land N. 75 W. 16.75 to stone O.M. in or near settlement road; thence N. 4 3/4 W. 12.90 to iron pin in line of the Anna Davis Land; thence along the line of the Anna Davis land N. 83 1/2 W. 10-10 to an iron pin; thence running along the line of Frank Bridwell land S. 1 1/2 W. 15.50 to the beginning corner and containing 30-1/5 acres, more or less, and being a part of the land owned by John Hodgens at the time of his death".

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

B. F. Bridwell and Minnie Pearl Bridwell and their

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 13th day of March in the year of our Lord one thousand, nine hundred and twenty-six and in the one hundred and 50th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Gussie Hix

Lora Campbell

E. Inman



U. S. Stamps Cancelled, \$ 1 and 50 Cents.

S. C. Stamps Cancelled, \$ 3 and Cents.

THE STATE OF SOUTH CAROLINA, Greenville County.

Personally appeared before me Gussie Hix

and made oath that she saw the within named E. Inman

Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that she, with

Lora Campbell witnessed the execution thereof.

Sworn to before me, this 13th,

day of March A. D. 1926

Lora Campbell

Notary Public for S. C.

Gussie Hix

Recorded March 15th, 1926 at 9:00 A.M.

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