

STATE OF SOUTH CAROLINA, } In the County Court.  
COUNTY OF GREENVILLE. } COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

1. *E. Inman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Wickey Curder*

on or about the *9th* day of *July* in the year of our Lord nineteen hundred and *twenty-five* exhibited *True* in the year of our Lord *1925* in the County of *Greenville* Common Pleas, for the County aforesaid, against *Laisy Scott, et al*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *4th* day of *February* 192*6* and such proceedings were had therein as resulted in a Decree...

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *1st* day of *March* in the year of our Lord nineteen hundred and *twenty-six* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *Peter H. White*

for the sum of *Two Hundred Fifty (\$250.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Two Hundred Fifty (\$250.00)* Dollars, to me paid by the said *Peter H. White*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said,

*Peter H. White and his heirs and assigns forever the following described real estate: All that lot or parcel of land, situate in Township ~~1st~~ Greenville County and State aforesaid, described as follows: Beginning at an iron pin on the corner of two alleys and at the corner of land of Ansel Arnold, deceased and running thence with one of said alleys N. 14 W. 161 1/2 feet to a stake; thence N. 81 3/4 W. 149 feet to stake; thence S. 14 E. 161 1/2 feet to a stone 300 m. in one of the alleys first above referred to thence with said alley S. 81 3/4 E. 149 feet to the beginning corner. The said lot is about two and one-half miles West of Greenville Court House and is a portion of the land formerly belonging to Mrs. W. B. Mauldin, recorded in R. M. C. Office in Vol. 20 page 53."*

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them. TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *Peter H. White and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *6th* day of *March* in the year of our Lord one thousand, nine hundred and *twenty-six* and in the one hundred and *50th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Gussie Hill* } *E. Inman* (SEAL) Master. }  
*Lora Campbell* }

U. S. Stamps Cancelled, \$ \_\_\_\_\_ and *50* Cents.  
S. C. Stamps Cancelled, \$ *1* and \_\_\_\_\_ Cents.

THE STATE OF SOUTH CAROLINA, } Greenville County. } Personally appeared before me *Gussie Hill* and made oath that *E. Inman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *Lora Campbell* witnessed the execution thereof.

Sworn to before me, this *6th* day of *March* A. D. 192*6* } *Gussie Hill* }  
*Lora Campbell* (Seal) } Notary Public for S. C. }

Recorded *March 6th at 1:30 P.M.* 192*6*

*This bond is on page 200 Vol. 110 of 1925*

END OF DOC.