

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

*South Carolina Court*  
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *G. M. Garrett*

on or about the *12th* day of *June* in the year of our Lord nineteen hundred and *twenty-five*, exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *G. M. Garrett, Lucy S. Allen, Ministry*

*Lewis, and David individually and as administrators of the estate of Walter Powell deceased and J. E. Johnston*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *22nd* day of *August* 192*5*, and such proceedings were had therein as resulted in a Decree...

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *7th* day of *September* in the year of our Lord nineteen hundred and *twenty-five*, did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *J. E. Johnston*

for the sum of *Two Hundred Ninety-five (\$295.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Two Hundred Ninety-five (\$295.00)* Dollars, to me paid by the said *J. E. Johnston*

the receipt whereof is herety acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

J. E. Johnston, and his heirs and assigns forever, the following described real estate: "All that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid on the Anderson Road, known as Lot No. 55 on Plat of lands of the American Bank and Trust Company, made by R. E. Dalton, Engineer and recorded in the office of R.M.C. for Greenville County in Plat Book "K", page 44, said lot fronting 54 feet on Anderson Road and running back in parallel lines *feet*, the same being the same lot of land conveyed to J. E. Johnston by the American Bank and Trust Company, which deed is recorded in the R.M.C. Office for Greenville County in Vol. 96, page 513, reference to said Book and page and to the Plat of record being hereby craved for a fuller and more particularly description."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *J. E. Johnston and his*

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have herunto set my hand and seal, this *7th* day of *December* in the year of our Lord one thousand, nine hundred and *twenty-five* and in the one hundred and *50th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

*Jas. M. Richardson*  
*Lora Campbell*

*E. Inman* (SEAL) Master.

U. S. Stamps Cancelled, \$ and *50* Cents.

S. C. Stamps Cancelled, \$ *1* and *00* Cents.

THE STATE OF SOUTH CAROLINA,  
Greenville County.

Personally appeared before me *Lora Campbell* and made oath that *E. Inman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *Jas. M. Richardson* witnessed the execution thereof.

Sworn to before me, this *7th* day of *December* A. D. 192*5* }  
*Jas. M. Richardson* (Seal) Notary Public for S. C. } *Lora Campbell*

Recorded *Feb. 15th at 12:45 P. M.* 192*6*

END OF DOC.