

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

of the County Court,  
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. S. Suman  
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, The Citizens Building & Loan Association,

a corporation

on or about the 13<sup>th</sup> day of August in the year of  
our Lord nineteen hundred and twenty five exhibited its complaint in the Court of  
Common Pleas, for the County aforesaid, against S. P. Brown et al

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the  
18<sup>th</sup> day of September, 1925, and such proceedings were had therein as resulted in a  
Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Suman  
Master in and for the County aforesaid, on the terms and for the pur-  
poses mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public entry on the 5<sup>th</sup> day of October in the year of our Lord  
nineteen hundred and twenty five did then openly and publicly, according to the custom of auction, sell and dispose  
of the same unto S. P. Brown

for the sum of Four Hundred (\$400.00)  
Dollars,

being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, E. Suman  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of Four Hundred (\$400.00)  
Dollars,

to me paid by the said S. P. Brown

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto  
the said.

S. P. Brown, and his heirs and assigns forever  
the following described real estate: all that lot  
of land in said State and County, near the  
City of Greenville, being known as Lot No. 3,  
Block, on a plat made by H. S. Brockman  
Surveyor, April 21, 1919, and having the following  
lines and bounds to wit: Beginning at a  
stake on the south side of Pennsylvania  
Ave. and running thence No. 13.25 E. 12.0 feet  
to a stake on alley, thence S. 46.35 E. 70 feet  
to a stake on Alley, thence No. 13.25 E. 12.0 feet  
to a stake on Pennsylvania Ave. thence No. 13.25  
E. 70 feet along said Avenue to the beginning  
corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertain-  
ing; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other  
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said S. P. Brown and his

heirs and assigns forever.  
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and  
seal, this 5<sup>th</sup> day of October in the year of our Lord one thousand, nine  
hundred and twenty five and in the one hundred and 50<sup>th</sup>  
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
Lora Campbell } E. Suman  
A. H. Miller } Master. (SEAL.)

U. S. Stamps Cancelled, \$ \_\_\_\_\_ and 50 Cents.

S. C. Stamps Cancelled, \$ 1 and 00 Cents.

THE STATE OF SOUTH CAROLINA,  
Greenville County.

Personally appeared before me A. H. Miller  
and made oath that he saw the within named E. Suman  
Master in and for Greenville County,

State aforesaid, sign, seal, and as his act and deed, deliver the within deed; and that he, with  
Lora Campbell witnessed the execution thereof.

Sworn to before me, this 5<sup>th</sup> day of October, A. D. 1925  
Lora Campbell (Seal) } A. H. Miller  
Notary Public for S. C.

Recorded October 5<sup>th</sup> at 8:15 a.m. 1925

END OF DOC.