

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. J. Juman*
Master in and for the County aforesaid, SEND GREETINGS,

WHEREAS, *Metta E. Harraut*

on or about the *4th* day of *February* in the year of
our Lord nineteen hundred and *twenty-four* exhibited *her* complaint in the Court of
Common Pleas, for the County aforesaid, against *J. A. Bull and Bank of Commerce, a*
Corporation

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the
17th day of *March* 192*4* and such proceedings were had therein as resulted in a
Decree.

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. J. Juman*
Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *3rd* day of *November* in the year of our Lord
nineteen hundred and *twenty-four* did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto *The Bank of Commerce, its successors and assigns*

for the sum of *Sixty Five Hundred* (\$*6500.00*) Dollars,
being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. J. Juman*
Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Sixty Five Hundred* (\$*6500.00*) Dollars,
to me paid by the said *The Bank of Commerce, its successors and assigns*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto
the said.

The Bank of Commerce, its Successors and Assigns
"All that certain piece, parcel or lot of land situate
lying and being in the State of South Carolina, and
County and City of Greenville, in the First Ward of said
City of Greenville, on corner of Hampton Avenue and
Frank Street, having the following metes and bounds:
to wit: Beginning at a stake at corner of Hampton
Avenue and Frank Street and running thence with
Frank Street S. 65 W. 66 feet to an iron pin corner of
Frank Street thence with Frank Street 72 feet and of
inches to Mrs. M. H. Ligon's corner (now owned by
J. O. Rainey); thence with the Rained line to
Hampton Avenue thence with Hampton Avenue 72
feet to the beginning corner."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining;
and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other
persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *The Bank of Commerce*
its Successors and Assigns

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have herewith set my hand and
seal, this *16th* day of *January* in the year of our Lord one thousand, nine
hundred and *twenty-five* and in the one hundred and *49th*
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Lara Campbell } *E. J. Juman* (SEAL.)
J. Frank Eppes } Master.
U. S. Stamps Cancelled, \$ *6* and *50* Cents.
S. C. Stamps Cancelled, \$ *6* and *50* Cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.
Personally appeared before me *Lara Campbell*
and made oath that *she* saw the within named *E. J. Juman*
Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with
J. Frank Eppes witnessed the execution thereof.
Sworn to before me, this *16th*
day of *January* A. D. 192*5*
J. Frank Eppes (Seal.) *Lara Campbell*
Notary Public for S. C.

Recorded *March 20th* 192*5*

END OF DOC.