

STATE OF SOUTH CAROLINA,

COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Joel M. Ellison*

on or about the *2nd* day of *July* in the year of our Lord nineteen hundred and *twenty-three* exhibited *his* complaint in the Court of Common Pleas, for the County aforesaid, against *N. H. J. Straud, et al.*

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *20th* day of *June* 192*4*, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the *2nd* day of *November* in the year of our Lord nineteen hundred and *twenty-four* did then openly and publicly, according to the custom of auction, sell and dispose of the same unto *Joel A. Ellison*

for the sum of *Twenty-five Hundred (\$2500.00)* Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, *E. Inman* Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Twenty-five Hundred (\$2500.00)* Dollars, to me paid by the said *Joel A. Ellison*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

See a Release to this Deed, See Deed Book 112, Page 258.

Joel M. Ellison, his heirs and assigns forever, the following described real estate: "All that piece, parcel or lot of land situate, lying and being in Ward 5 of the City of Greenville on Anderson and Jenkins streets beginning at an iron pin on the northeast corner of Anderson and Jenkins streets and running thence with Jenkins street N. 67-1/2 E. 67 feet to an iron pin; thence along Jenkins street S. 67-1/2 E. 66 feet 10 in. to an iron pin; thence N. 21-1/2 E. 67 feet more or less, to an iron pin; thence N. 22-1/2 E. 58 feet to a stake; thence N. 68-1/2 W. 143-3/4 feet to an iron pin on Anderson street; thence with Anderson street 122 feet to the beginning corner and being the same lot conveyed to Fred H. Plevico by W. H. Chandler by deed dated April 21, 1920."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said *Joel M. Ellison and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this *17th* day of *February* in the year of our Lord one thousand, nine hundred and *twenty-five* and in the one hundred and *49th* year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of *Jim Collins* } *E. Inman* (SEAL) Master. *Lara Campbell* }
U. S. Stamps Cancelled, \$ *2* and *50* Cents.
S. C. Stamps Cancelled, \$ *2* and *50* Cents.

THE STATE OF SOUTH CAROLINA, Greenville County. Personally appeared before me *Jim Collins* and made oath that *he* saw the within named *E. Inman* Master in and for Greenville County,

State aforesaid, sign, seal, and as *his* act and deed, deliver the within deed; and that *she*, with *Lara Campbell* witnessed the execution thereof.

Sworn to before me, this *17th* day of *February* A. D. 192*5*. *Jim Collins* Notary Public for S. C. (Seal)

Recorded *February 20th* 192*5*

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