

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

*I Moneta Allison*

in the State aforesaid,

in consideration of the sum of

*Twenty six Hundred and Fifty*

DOLLARS,

to *me* in hand paid  
at and before the sealing of these presents by *The Brandon Corporation, a South Carolina Corporation*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*Brandon Corporation.*

*Lot No. 60: Beginning at joint corner of Lots 59 and 60 and running thence along an unimproved street N. 14.46 W. 63.7 feet to corner of lot # 61; thence along line of lot # 61, 235 feet; thence S. 2.08 W. 63.7 feet to corner of lot # 59; thence along line of lot # 59, 245 feet to the beginning;*

*Lot No. 61: Beginning at joint corner of lots 60 and 61, and running thence along unimproved street N. 14.06 W. 63.7 feet to iron pipe; thence N. 81.46 W. 200 feet to iron pipe; thence S. 2.98 W. 134.8 feet to corner of Lot No. 60; thence along line of lot No. 60, S. 179.33 W. 235 feet to the beginning corner.*

*All that part of lot No. 59 beginning at the N. W. corner of lot 59 (S. W. corner of lot # 60), running thence first north and forty feet, then along line of lot # 59 to corner of lot # 59 and 60; thence S. 14.06 W. 33 feet perpendicular to stake; thence parallel with first line to stake on rear line of lot # 59; thence to the beginning corner.*

*The above described property being in or near the town of West Greenville, in the County and State aforesaid, in the subdivision of J. P. West, being referred to as lots 60, 61, and part of lot 59, as a part of said property recorded in the office of the S. C. for said County in Plat Book C at page 190, and therein described.*

The above described land is... the same conveyed to me by... on the... day of... 192... deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book... Page... TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining, TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said *Brandon Corporation* *its successors* heirs and assigns, forever.

AND *I myself and my* do hereby bind, heirs, executors and administrators to warrant and defend all and singular, the said premises unto the said *Brandon Corporation its successors* heirs and assigns, against and

WITNESS *my* hand and seal, this *26th* day of *January* in the year of our Lord one thousand nine hundred and *twenty nine* and in the one hundred... year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*B. F. Martin Jr.* *Moneta B. Allison* (L. S.)  
*Ben Martin Jr.* (L. S.)  
(L. S.)  
(L. S.)  
(L. S.)

U. S. Stamps Cancelled, \$... and... Cents.  
S. C. Stamps Cancelled, \$ *6* and *00* Cents.

STATE OF SOUTH CAROLINA, }  
County of Greenville. }  
PERSONALLY appeared before me *Ben Martin Jr.*  
and made oath that he saw the within named *Moneta Allison*  
sign, seal, and as *her* act and deed, deliver the within written Deed; and that he, with *B. F. Martin* witnessed the execution thereof.

SWORN to before me, this... day of... A. D. 192...  
*B. F. Martin* (L. S.)  
Notary Public for S. C. *Ben Martin Jr.*

STATE OF SOUTH CAROLINA, }  
County of Greenville. }  
I... do hereby certify  
unto all whom it may concern, that Mrs... wife of the within named... did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named... heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this... day of... A. D. 192...  
Notary Public for S. C. (L. S.)

Recorded *January 26th at 1:20 P.M.* 192*9*

LND OF UOC