

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THAT *S. Miss M. F. Mattison*  
*of Oconee County, in the State aforesaid.*

...in the State aforesaid,  
in consideration of the sum of *Five* DOLLARS,  
*and other considerations*

to *me* in hand paid  
at and before the sealing of these presents by *S. L. Campbell*

the receipt whereof is hereby acknowledged, I have granted, bargained, sold, aliened, released, quit, confirmed, affirmed, sold and released unto the said  
*S. L. Campbell, his heirs and assigns;*  
*All that piece, parcel or lot of land in Piedmont Town-*  
*ship, Greenville County, State of South Carolina, having*  
*the following meter land, to-wit:*  
*Beginning at an iron pin on the south side of Swan*  
*Street, corner to T. S. Simpson's property, thence in*  
*a south-westerly direction, in line of said Simpson*  
*Property 712 feet to an iron pin; thence still with line*  
*of Simpson property in a southeasterly direction 100*  
*feet to an iron pin; thence in a north-easterly direc-*  
*tion with line of property of Julia W. Simmonds 215 feet*  
*more or less to an iron pin on the south side of*  
*Greenville Street, which iron pin is 110 feet eastward*  
*from the point of beginning; thence along the*  
*western side of Greenville Street in a north-west-*  
*erly direction 110 feet to the point of beginning. This*  
*being a portion of the land conveyed to Julia W.*  
*Simmonds by two deeds, to-wit: One recorded in Vol.*  
*14, page 97, and one recorded in Vol. 11, page 534,*  
*and later conveyed to M. E. Jones by said Julia W.*  
*Simmonds in deed bearing date the 28th day of Jan-*  
*uary, 1925, and recorded in Vol. 103, page 55 and*  
*conveyed to me by M. E. Jones by deed recorded in*  
*Book 195, page 109.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or  
appertaining,  
TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said.

*S. L. Campbell, his* heirs and assigns, forever.

AND *I* do hereby bind  
*myself, my* heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said.

*S. L. Campbell, his* heirs and assigns, against

*me* and  
*all other my* heirs, and against every person who may lawfully claiming or to claim the same, or any part thereof.

WITNESS my hand and seal this *1st* day of *May*  
in the year of our Lord one thousand nine hundred and *twenty-five* and in the one hundred *forty-ninth*  
year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of  
*Hulon G. Campbell* (L. S.)  
*Walter E. Krier* (L. S.)  
*Mrs. M. F. Mattison* (L. S.)

U. S. Stamps Cancelled, \$ *4* and *50* Cents.  
S. C. Stamps Cancelled, \$ *9* and *—* Cents.

STATE OF SOUTH CAROLINA,  
County of Greenville.  
PERSONALLY appeared before me, *Hulon G. Campbell*  
and made oath that *he* saw the within named *Mrs. M. F. Mattison*

sign, seal, and as *her* act and deed, deliver the within written Deed; and that *he*, with  
*Walter E. Krier* witnessed the execution thereof  
SWORN to before me, this *1st* day of *May*, A. D. 192*5*.  
*Walter E. Krier* (L. S.)  
Notary Public for S. C.

STATE OF SOUTH CAROLINA,  
County of Greenville.  
RENUNCIATION OF DOWER  
I, \_\_\_\_\_, do hereby certify  
unto all whom it may concern, that Mrs. \_\_\_\_\_  
wife of the within named \_\_\_\_\_  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compul-  
sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named \_\_\_\_\_  
Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.  
GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 192\_\_\_\_.  
\_\_\_\_\_  
Notary Public for S. C.  
Recorded *May 16th 8:20 a.m.* 192*5*

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