

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That

*I, Pearl Golightly*

in the State aforesaid,

in consideration of the sum of

*Ten + <sup>20</sup>/<sub>100</sub> Dollars*  
*and other valuable consideration*

DOLLARS;

to *me*

in hand paid

at and before the sealing of these presents by

*M. A. Lister*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

*M. A. Lister, her heirs and assigns, all that certain part or lot of land in the County of Greenville, State of South Carolina, located N. W. side of Smith Avenue, near Greenville, S. C. Commencing at an iron pin two hundred and nine feet from Lambert Road, corner of lot 60, thence N. W. direction one hundred and nineteen feet to iron pin on line of lot No. 59, thence in a westerly direction fifty feet, thence along line of lots No. 61 and No. 62, one hundred and six feet to an iron pin on Smith Avenue, thence in a north-westerly direction along Smith Avenue fifty feet to an iron pin the beginning, known as lot No. 61, flat East Park, Block A, recorded in R. M. C. Office Greenville, S. C. Book A, page 383, being the same property conveyed to me by H. W. Hunt, John M. Steele and Wm. Goldsmith by deed dated October 1st, 1913 and recorded in office R. M. C. for Greenville County in Vol. 23 Page 482.*

*The purchaser agrees to assume the unpaid portion of a mortgage given by Pearl Golightly to American Building & Loan Association for fourteen hundred dollars. This transfer is made upon condition, however which is a part of the consideration of this deed that the purchaser nor her grantee or grantees, heirs or assigns shall not sell, rent or otherwise dispose of the above described property to a person or persons of African descent, which condition is hereby declared to be a condition subsequent.*

TOGETHER with, all and singular, the rights, members, heritaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said

*M. A. Lister, her*

heirs and assigns, forever.

AND

*I myself, my*

do hereby bind

heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said

*M. A. Lister, her*

heirs and assigns, against

*me*

and

*my*

heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS *my* hand and seal, this *24th* day of *March*

in the year of our Lord one thousand nine hundred and *25* and in the one hundred

*49th* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of

*Alma L. Hicks*

*Pearl Golightly*

(L. S.)

*E. Jordan*

(L. S.)

(L. S.)

(L. S.)

(L. S.)

U. S. Stamps Cancelled, \$ and *50* Cents.

S. C. Stamps Cancelled, \$ and *50* Cents.

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me,

*Alma L. Hicks*

and made oath that *she* he saw the within named *Pearl Golightly*

sign, seal, and as *her*

*E. Jordan*

witnessed the execution thereof

SWORN to before me, this

*24th*

day of *March* A. D. 192*5*

*E. Jordan* (L. S.)  
Notary Public for S. C.

*Alma L. Hicks*

STATE OF SOUTH CAROLINA,

County of Greenville.

RENUNCIATION OF DOWER

I, \_\_\_\_\_ do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_

wife of the within named \_\_\_\_\_

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named \_\_\_\_\_

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_

day of \_\_\_\_\_ A. D. 192*5*

(L. S.)  
Notary Public for S. C.

*March 24th*

Recorded \_\_\_\_\_

192*5*

END OF DOC