

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, C. A. Turner

In The County Court, COURT OF COMMON PLEAS

on or about the 1st day of December in the year of our Lord nineteen hundred and Twenty-four exhibited his complaint in the Court for the County aforesaid, against

E. H. Hughes

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 11th day of February 1925, and such proceedings were had therein as resulted in a decree

in the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Inman, Master in and for the County aforesaid, of the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate

for sale by public outcry on the 2nd day of March in the year of our Lord nineteen hundred and Twenty-five did then openly and publicly, according to the custom of auction, sell and dispose of the same unto C. A. Turner

for the sum of Seven Hundred (\$700.00) Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, E. Inman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of Seven Hundred (\$700.00) Dollars, to me paid by the said C. A. Turner

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said

C. A. Turner, his heirs and assigns forever, the following described real estate:

All those certain pieces, parcels, lots or tracts of land situate, lying and being in Greenville County, State aforesaid, about two and one-half miles from the City of Greenville, in the vicinity of Fallis, and being known and designated as Lots Nos. 8 and 9 of Section 28, according to plat of said property recorded in Plat Book C, at Page 101, in said P. M. C. Office for Greenville County, and having the following metes and bounds, to-wit: Beginning at a stake on the North side of White Horse Road, joint corner of Lots Nos. 9 and 10 and running thence N. 22 W. 273.5 feet to stake; thence N. 64-30 E. 200 feet to stake on Bradley Street; thence with Bradley Street S. 24 E. 244 feet to stake, corner of Bradley Street and White Circle; thence with White Circle 225 feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said

C. A. Turner, his

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 3rd day of March in the year of our Lord one thousand, nine hundred and twenty-five and in the one hundred and 49th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Maude B. Mitchell, Lora Campbell

E. Inman



Revenue Stamps Cancelled, \$ 1.00 and 00 cents

THE STATE OF SOUTH CAROLINA, Greenville County,

Personally appeared before me Maude B. Mitchell

and made oath that she saw the within named E. Inman Master in and for Greenville County,

State aforesaid, sign, seal and as his act and deed, deliver the within deed; and that Lora Campbell, with Lora Campbell witnessed the execution thereof.

Sworn to before me, this 3rd day of March A. D. 1925. Lora Campbell (Seal) Notary Public for S. C. Maude B. Mitchell

Recorded March 14th 1925

END OF DOC.