

STATE OF SOUTH CAROLINA } COURT OF COMMON PLEAS.

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. J. Juman, Master in and for the County aforesaid, SEND GREETINGS: WHEREAS, E. Juman, Esq. Freeman, S. B. Freeman, William M. Freeman and Lewis C. Boyce

in or about the 11th day of March in the year of our Lord nineteen hundred and twenty one exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against Thomas Edward Hill, Esq. and Lewis C. Boyce.

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 11th day of March 1921, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. Juman, Master in and for the County aforesaid, of the terms and for the purpose mentioned in the said decree, by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the 16th day of January in the year of our Lord nineteen hundred and twenty one did then openly and publicly, according to the custom of auction, sell and dispose of the same unto J. B. Hudson.

for the sum of Two thousand (\$2000.00) Dollars, being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, That I, E. Juman, Master in and for the County of Greenville, aforesaid, in consideration of the sum of Two thousand (\$2000.00) Dollars, to me paid by the said J. B. Hudson

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said.

J. B. Hudson and his heirs and assigns forever their following described real estate:

All that certain piece or tract of land, situate, lying and being in Chick Spring Township, County and State aforesaid, and being known and designated as Tract No. 1 on sub-division and plat of the lands of J. F. Freeman and S. R. Freeman, made by J. Eagle Freeman February, 17 22, being a part of the original Robert Gibson Estate, and containing 20.36 acres, also shown on said plat, and having the following metes and bounds and courses and distances, to-wit: Beginning at an iron pin 3x11M on the Highway leading from Greenville to Taylors and at corner of Lot No. 13, and running thence along the line of Lot No. 13, N. 14 3/4 W. 3.24 to an iron pin 3x11M; thence along the west line of Lot No. 3, N. 71 75/4 E. 1.76 to an iron pin 3x11M in line of Lot No. 2; thence along the line of last mentioned Lot No. 2, N. 5.60 to Mulberry 3x11M; thence N. 3 1/4 E. 4.50 to east point of a large rock in ditch and at corner of Tract No. 6; thence along the ditch line and the line of Tract No. 6 to the creek line in line of Tract No. 7; thence along the meanders of the creek as the line along the line of Tract No. 7 to an iron pin on the east bank of the creek 3x11M; thence S. 62 3/4 W. 7.06 to iron pin 3x11M (rock) on the line of Hill Edwards S. 3 1/4 E. 12.46 to rock 3x11M; thence S. 36 1/2 E. 7.30 to iron pin 3x11M in corner of Lot No. 5; thence along the line of last mentioned lot S. 30 E. 4.65 to iron pin 3x11M on the aforesaid Highway, N. 75 1/4 E. 3.50 to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said J. B. Hudson and his

heirs and assigns forever. IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereto set my hand and seal, this 16th day of January in the year of our Lord one thousand, nine hundred and twenty three and in the one hundred and forty seventh year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of J. B. Hudson, Esq. and Lewis C. Boyce, Esq. E. Juman, Master. Revenue Stamps Cancelled, \$ 2 and 00 cents.

THE STATE OF SOUTH CAROLINA, Greenville County, Personally appeared before me Laura Campbell and made oath that she saw the within named E. Juman, Master in and for Greenville County,

State aforesaid, sign, seal and as his act and deed, deliver the within deed; and that she, with Dixie H. Pector, witnessed the execution thereof. Sworn to before me, this 16th day of January, A. D. 1923, Dixie H. Pector, Notary Public for S. C.

Recorded January 9, 1924

END OF DOC.