224	VOI. 90. WALKER, EVANS & CORDWILL CO., CHARLESTON, S.C. 10479 TITLE TO REAL ESTATE.				
	THE STATE OF SOUTH CAROLINA,)			TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or	
	COUNTY OF GREENVILLE			TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said & L. Dauley, her	
	KNOW ALL MEN BY THESE PRESENTS, That I I A. Bentley				
	, 0		i	heirs and assigns, forever.	
	in the State aforesaid.				
	in consideration of the sum of				
	Our Dollars and alker Valuable consideration DOLLARS,				
	in hand paid	! !	e de la composition della comp		
	to		!	AND do hereby bind	
				heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said & L. D. rular g	
			į	her O'	
	(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the		:	heirs and assigns, against	
	E. L. Dowling: All that southern one-half of that certain tract of land situate,	-		me and	
	lying and being in Saluda Township, County and State aforesaid and beginning at a chestnut stump on the North Carolina line and running thence with W.H. Montgomery's line to the		1	heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.	
	branch adjoining Thad Holcombe's line; thence with said Holcombe's to John Wards line and Alford Ward's line; thence with Alford Ward's line to Perry Holcombe's line to the road;	1	;		
	thence with road to White Oak 3X; thence with Thad Holcombe's line-to-the-State-line-to-the-			WITNESS My hand and scal, this twenty Second day of October	
	beginning corner. The above tract contains 45 acres, more or less and is the Southern one-half of the land		;	is the very of our Lord one thousand nine hundred and Juvinity Thill and in the one hundred follows	
	conveyed by H.K. Townes to Geo. E. Thomas by deed dated October 12th, 1921 and recorded in the R.M.C. Office for Greenville County in Deed Book-62, page-462.				
				Fred & matthews 9. 9. Bentley (L.S.)	
	State of California,			Elise P. Matthews (L.S.)	
	County of Los Angeles. SS: On this 22nd, day of October A.D. 1923, before me E.E. Woodson, a Notary Public in and for			(L. S.)	
	the said County and State, residing therein, duly commissioned and sworn, personally appeared G.T. Bentley known to me to be the person whose name is subscribed to the within Instrument,			(L. S.)	
	and a cknowledged to me that he executed the same. In Witness whereof, I have hereunto set my hand and affixed my official seal the day and			Revenue Stamps Cancelled	
	year in this Certificate first above written.			D.C. 11 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	State.			STATE OF SOUTH CAROLINA; County of Greening pulses	
	©E.A Yy Commission Expires April 29th, 1924.			PERSONALLY appeared before me, Gred & and blise P. Matthews	
			1	and made outh that they be saw the within named L. T. Bentley	
				and made oath that the design named to the within named to the saw the	
				sign, seal, and as his act and deed, deliver the within written Deed; and that they he, with	
				sign, scal, and as	
			401	SWORN to before me, this 22 nd. A. D. 1923 } Fred & Marthenes	
			(SE)	day of Actober A. D. 1923 Street Co. Martherines	
				My Commission. Express april 29th 1924. To Farth Carolina. 1 Renunciation of Dower	
				STATE OF SAUTH CANOLINA. County of Canolina, C	-
				to E. Windson do hereby certify	
				unto all whom it may concern, that Mrs. Elsie J. Bustley	
				wife of the within named 4.9. Bentley and without any comput-did this day appear before me, and, upon being privately the separately examined by me, did declare that she does freely, voluntarily and without any comput-	
				sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named	
				Helrs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and re-	
			30	TAP Disease	
				GIVEN under my hand and scal, this 22 12 d. A. D. 1923	
			100	Notary Public for S. C.	-
				Recorded November 13 this	
THE STATE OF THE S					
					17.00

LND OF LIE