THE STATE OF SOUTH CAROLINA,  COUNTY OF GREENVILLE.  KNOW ALL MEN BY THESE PRESENTS, That I: W.D. Workman, of the City and County of Green ville	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in an
COUNTY OF GREENVILLE.  KNOW ALL MEN BY THESE PRESENTS, That I. W.D. Workman; of the City and County of	TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in an
KNOW ALL MEN BY THESE PRESENTS, That I. W.D. Workman, of the City and County of	TO TAXE AND TO THE TO THE TAXE DESCRIPTION OF IN BIL
Green wills	M   10 DAVE AND 10 HOLD, all and singular starts
COUNTAINED	TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said.  John A. Russelle, Risk
	heirs and
in the State aforesaid,	
in consideration of the sum of	
ond other male by a model of the property of t	
and other valuable considerations	
toin hand paid	
at and before the scaling of these presents by John A. Russell	
	myself, my
	heirs executors and administrators of
	Jehn A. Reissell, the said premises unto the said
(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the	
John A. Russell, his heirs end assigns forever. All that certain piece, parcel or lot of	heirs and
said in the rear of Opera House property of the City of Greenville, County end State afore-	Me
in R.M.C. Office for Greenville County in Plat Book "F" page 87 and being more fully	heirs, and against every person whomsoever lawfully claiming or to claim the same, or ar
Lot No. 4. Beginning at a point in Idea of P.	
ruming thence along the line of last mentioned lot S. 22.20 W. 66 feet to point in an alley;	Williams County
of lot No. 5; theree along the line of lost and on the lost of a point at corner	WITNESS My hand and seal this 13th day of Direction of the year of our Lord one thousand nine hundred and truletty three and in the one hundred
	Signed, sealed and delivered in the presence of
	Signed, sealed and delivered in the presence of
As a part of the consideration hereinabove expressed the grantee herein by accepting this deed expressly assumes and promises to pay two certain notes secured by mortgages over the	Loise Langoton 91. D. Wartsman
above described property aggregating \$12000.00 and more fully described as follows.	I Louis Fleigh
Furnan dated November 3rd, 1000 - 1000-00 executed by Hrs. H. H. Wharton to Atester G.	
in Volume 55, page 117, tagether with interest 1925, recorded in Ref. C. Office	
2. Note and mortgage in the sum of \$5,000.00 executed by W.D. Workman to M.T. Wharton	
dated June 25th, 1923, maturing November 3rd, 1925, recorded in R.M.C. Office in Volume  133, page 116 together with interest at 7% from June 25th, 1923 until paid.	
do / Francisco 2561 - 1923 until - paid.	Rovenue Stamps Cancelled / OO
	Alb. 11 To Contract to Contrac
	STATE OF SOUTH CAROLINA,
	County of Greenville.
	PERSONALLY appeared before me, Sais Lungston
	and made oath that She saw the within named 2N. D. Workman
	sign, seal, and as have act and deed, deliver the within written Deed; and that
	- train J. Leich
	SWORN to before me, this 13
	gay of Sept A. D. 1923 Lair, Langetter
	Traux I, Leigh 115
	Notary Public for S. C.
	STATE OF SOUTH CAROLINA, RENUNCIATION OF
	County of Greenville.
	1, Frank & Leigh a notary Public do her
	unto all whom it may concern, that Mrs. Vivian W Warrenan
	wife of the within named
	did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without an
	sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
	- John a. Russell his
	Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned
	GIVEN under my hand and seal, this
	day of Deptender A. D. 1023 7/2012 2V. 2m.
	Trank & Leich 11 ci
	Motary Public for S. C.
AND	
	Recorded 811 toucher 18+11

