| VOI. 89.  WALRER, EVANS A COOSWELL CO., CHARLESTON, B. C. 10679  |   |
|--|---|
|  |   |
| THE STATE OF SOUTH CAROLINA,   | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. |
|  |   |
| COUNTY OF GREENVILLE.  | TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said Didition as a  |
| KNOW ALL MEN BY THESE PRESENTS, That I, J.A. Martin, of the County of Greenville   | a.g. martin their   |
|  | heirs and assigns, forever,   |
|  | deira and assigns, forever.   |
|  |   |
| in the State aforesaid,  |   |
| in consideration of the sum of   |   |
| Ten DOLLARS.   |   |
|  |   |
| and other valuable considerations  |   |
|  |   |
| in hand paid   |   |
| at and before the sealing of these presents by. J. H. Martin and A. J. Martin  |   |
| at and before the sealing of these presents by.  | ANDdo hereby bind   |
|  | heirs, executors and administrators, to warrand and forever defend, all and singular, the said premises unto the said 9:16:2210:11:11 Rich                    |
|  | heirs, executors and administrators, to warrand and forever defend, all and singular, the said premises unto the said 9.4. 2210.11.1.                         |
| .  | a Dimentine, there  |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the   | (*************************************  |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents to Grant, Bargain, Sen and Release unto the said J.H. Martin and A.J. Martin the following described property, to-wit: "Tract No. 1. All of  | heirs and assigns, against  |
| that certain piece, parcel or lot of land situate, lying and being in the State and County   | and   |
| aforesaid, on the Greenville and Pelham Roads about one mile from Simpsonville, adjoining  | my  |
| lands of John Bremlett, J.K. Blakely and others and having the following metes and bounds:-  | heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.   |
| Beginning at stone on Pelham Road, thence N. 39 W. 31.65 to stone, S. 28 W. 4.00 to stone; .   | dama the same, or any part increor,   |
| thence S. 58-3/8 W. 11.35 to stake not found; thence S. 57 E. 9.10 to stone; thence S. 45-3/4  |   |
| E. 17.60 to stone on Greenville Road; thence S. 42-4 E. 5.12 to the Pelham Road; thence down   |   |
| said road N. 64 E. 5.82 to angle in road; thence N. 42 E. 4.17 to the beginning, containing.   | WITNESS Muy hand and seal this Minth day of Ge his a reg  |
| thirty-four and one-half (34-2) acres, more or less". "Tract No. 2. All of that certain piece, parcel or lot of land situate, lying and being in   | in the year of our Lordone thousand nine hundred and time out the thing and in the one hundred 147 Tett   |
| the County and State aforesaid in Austin Township on the Pelhem Road about one mile from   | year of the Sovereignty and Independence of the United States of America.   |
| Simpsonville adjoining lams of above tract No. 1 and J.K. and Belle C. Blakely and others,   |   |
| having the following metes and bounds:- Beginning on a stone on the Pelhom Road 3xon; thence   | Signet, scaled and delivered in the presence of   |
| N. 39 W. 31.75 to stone; thence N. 29 E. 4.25 to stone 3xon; thence S. 34-1/3 E. 10.00 to  | Signed, sealed and delivered in the presence of  Linest Bridges  (L. 5.)  W. E. Barner  (L. 5.)   |
| stake; thence N. 51-2 E. 5.38 to sourwood; thence S. 69-4 E17.30-to-stone-on-Pelham-Road,  | W. C. Bower   |
| thence along said road S. 25-2 W. 17.68 to the beginning, containing twenty-seven and two-   |   |
| thirds (27-2/3) Acres, more or less."  | (L. S.)   |
| Also all of that other tract of land adjoining the above tract and formerly owned by J.K. and  | (L. S.)   |
| Belle C. Blakely, having the following metes and bounds: Beginning on north side of branch————————————————————————————————————   | (L, S,)   |
| thence N. 58-3/4 E. 527 to the beginning, containing two (2) acres, more or less."   |   |
| Tract No. 3. Also all of that certain piece, parcel or lot of land situate, lying and being  | Roverus Stamps Cancelled 3 50   |
| in the State and County aforesaid near-Simpsonville adjoining-lands-of-B.WBurdettColored   | Cont  |
| Lodge and lots bove described and others and having the following metes and bounds:-   | STATE OF SOUTH CAROLINA, ]  |
| Beginning on stone, colored lodge land and thence N. 57-2 E70 links to stone 3xon; thence  | County of Greenville.   |
| N. 30-2 E. 8.20 to chestnut stake; thence N. 30-2 W. 6.84 to center of branch; thence up the   | PERSONALLY appeared before me, Exalest Bringer  |
| branch S. 32 W. 10.60 to wild cherry; thence S. 33 E. 2.63 to stone in gully; thence N. 57-2  E. 1.15 to stone; thence S. 36-2 E. 3.16 to the beginning, containing Six (6) acres, more  | PERSONALLY appeared before me, 200011 LC VALLY (SA)   |
| or less."  |   |
| Also, "All of that piece, parcel and tract of land situate in the County and State aforesaid.  | and made oath that he saw the within named () 2:23 let their  |
| and Austin Township, containing Twelve acres, more or less, and bound by lands of said B.W.  |   |
| Burdett, Miss Belle Blakely, R.H. Alverson and said J.A. Martin, being a part of the tract   |   |
| of land conveyed to said B.W. Burdett by D.W. Burdett, Sr., by deed bearing date the 19th, day of April 1909 and recorded in the office of Mesne Conveyances for said County in Volume   |   |
| 4, page 297, and having the following meter and bounds and courses and distances, to-wit:  |   |
| 1 — Beginning at a stake X (Blakely's X); thence N. 41-5 E. 13.90 to an T.P. X: thence N. 70-1/5   | sign, seal, and as 160 22act and deed, deliver the within written Deed; and thathe, with  |
| We 14.60 to a rock X on a gully: themse along the meanderings of the cully to the branch and   | 7/1 6. 13 or we my  |
| down the prench to Alverson's line; thence S. 31-4 F. 18-80 to the heginning.  | A.I.  |
| Also "All that certain piece, parcel and lot of land lying and heing in Aughin Thunship.   | SWORN to before me, this 4th  |
|  | day of Pekicias is A. D. 1923 - Earles & Bridges  |
| 1 10cated on the N.E. side of the new road leading from the Greenville Road out toward Bethel  | M.E. Bowens   |
| Church and having the following metes and bounds, to-wit:-   | Notary Public for S. C.   |
| Beginning at an iron pin 3x, near Sweetgum tree; T.L. Garrett's corner and running thence with J.A. Martin's old line S. 55 degrees and ten minutes £ 601 ft. to stake 3x; thence S.   | STATE OF SOUTH CAROLINA. ) RENUNCIATION OF DOWER  |
| TO UDICTOR AND 25 MINUTES No. 391 Ft. to iron pin 37 NM. in center of Greentille and Laurens   | 1   |
| Note to the control of the second Road N. 50 degrees 25 minutes W. 300 ft. to imm nin zerm!  | County of Greenville.   |
| onome intendir citolic seld road N. 52 W. bay fer the hardway wat any and santal with the city of the  | 1, WiE. Bourn la Matain Pachlice do hereby certify unto all whom it may concern, that Mrs Lillie A. Maitin  |
| "Milet co" introveri violus ancias - of - one-scre-(0.310)mone-on-loggand-haing-name are the game  | unto all whom it may concern, that Mrs Lellie A. Martin   |
|  | wife of the within named Qa. Marking  |
| to me by deed dated 27th, August 1920 and recorded in R.M.C. Office for Greenville County  | wife of the within named  |
|  |   |
| The said-J.HMartin and A.JMartin-to assume a mortgage now on said-property-given-by-me to Clara L. Macdonald dated April 15, 1921, recorded in Mortgage Bk. 87, at page 64, the  | sion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named                                       |
| amount now due and owing on said mortgage being approximately \$4740.87.   | Qus. martin and a. g. martin their  |
|  | Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and re- |
|  | leased.   |
| Company of the Compan | GIVEN under my hand and seal, this Minth  |
| · · · · · · · · · · · · · · · · · · ·  | day of February A. D. 1923 Bush Liller an Martin  |
|  | Notary Public for S. C.   |
|  | Notary Public for S. C.   |
| The state of the s | Recorded February 10th:   |
| 37.232   |   |

