| 39 | 9 | VOI. 83—TITLE TO REAL ESTATE. VALUE, EVANS & COMMUNICATION, B. D. ESSA | | | Vol. 83—TITLE TO REAL ESTATE. | 301 |
|-----------|-----|--|---------|---|--|---------|
| | | STATE OF SOUTH CAROLINA, Greenville County. | | | STATE OF SOUTH CAROLINA,) | |
| | | KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. B.M. Grant | | | Greenville County. KNOW ALL MEN BY THESE PRESENTS, That of CR Stone | |
| | | in the State aforesaid, in consideration of the sum of | | | in the State aforesaid, in consideration of the sum of Lens | |
| | | to Ta 8 paid by Wa Es Rush in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release. | | | and other valuable Considerations to me paid by V.O. Latham Dollars, | |
| | | unto the said W. E. Rush, his heirs and assigns all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina | | | in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, all that piece, parcel or lot of land in | |
| | | situated on the corner of Cobb and BaileyStreets; Beginning at an iron pin on the corner of said Streets and running thence with Bailey Street N. 30 E. 31.25 feet to a stake, corner lot No. 2 on Bailey Street; thence along the joint line of lots 1 and 2, N. 54.15 W. 100 feet | | | in the Bear of the bity of Greenville on the ment | |
| | | to a stake corner lots 1 and 2; thence S. 30 W. 31.25 feet to an 1rm pin on Cobb Street; thence along Cobb Street S. 54.15 E. 100 feet to the beginning corner, being designated as | | | West side of said Bennett Street - distance of 375 | |
| | | lot No. 1 on plat made by R.E. Dalton, Surveyor. Also, that lot situated on Bailey Street, adjoining the above: Beginning at an iron pin, | | | Street Street and running thence & 20-19 W with Bennett | |
| | - | corner lot No. 1 and the North line of Bailey Street, and runs thence with the north line of said Street, 31.25 to an iron pin in the corner of lot No. 3 in the North line of said Street; thence with the joint line of lot No. 2 and 3, N. 54.15 W. 100 feet to a stake, corner of | | | White to the following the state of the stat | |
| | | lot 3; thence S. 30 W. 31.25 feet to an iron pin in the corner lot 1; thence with the joint line of lot 1 and 2, S. 54.15 E. 100 feet to the beginning corner on Bailey Street, known as Lot No. 2. | | | blat recorded in the sampany land | |
| | 1 ! | Also, that other lot-situated on Bailey Street, County and State aforesaid, having a frontage of 52-2 feet and a depth of 100 feet and known and designated as lots No. 3 and 4 on plat of | | } | This being one of the late deeded me by stone | |
| | | recorded Vol. 54, page 257. | | | | |
| | 11 | sa part of the consideration for this conveyance the Grantee herein does hereby assume and vill pay, according to its terms a mortgage on the above land for Twenty-five hundred \$2500.00) Dollars, dated the first day of March 1921, recorded Vol. 78, page 114, together | | | | |
| | | ith all interest that may accrue thereon from this date. | | | | 15.00 |
| | | The above described land is | | | The above described land is | |
| | | of Mesne Conveyance for Greenville County, in Book | | | of Mesne Conveyance for Greenville County, in Book | |
| | | AND of do hereby bind on the left and assigns forever. AND of heirs and assigns forever. | | | AND al do hereby hind (Massacl I & street) | |
| | | heirs and assigns, against heirs, and every other person whomsoever lawfully claiming, or so claim the same, or any part thereof. WITNESS True hand, and seal, this 12 th day of December in the year of | | | heirs and assigns, against permises unto the said U. U. u. Y. Karani (1997) person whomsoever lawfully claiming, or to claim the same, or any part thereof. WITNESS MM | |
| | | our Lord one thousand nine hundred and description of the Sovereignty and Independence of the United States of America. Signed, Scaled and Delivered in the Presence of: | | | our Lord one thousand nine hundred and Italian Pills and in the one hundred and tony HS Signed, Sealed and Delivered in the Presence of: | |
| | | Surs a. G. Com) ms. G. m. Grant (SEAL) | | | alloton J. Mitchell C. R. Stone (SEAL) | |
| | | Revenue Stamps Cancelled 5 50 Cents | | | Revenue Stamps Cancelled 2 Co | |
| | | STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me Good Orensley and made oath thathe gaw the within named_Man. Of M. Jin hat. | | | STATE OF SOUTH CAROLINA, Greenville County. PERSONALLY appeared before me. Cleaton T. Wite held | |
| | | sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that | ţ | | and made eath that he saw the within named (1. A) or 1. aign, seal, and as a call and get and geed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he, with | |
| | | day of Stranger and (L. S.) Notary fublic for S. C. | | | SWORN to before me, this witnessed the execution thereof. | |
| | | STATE OF SOUTH CAROLINA.] RENUNCIATION OF DOWER. | | | STATE OF SOUTH CAROLINA,] | |
| | | Greenville County, I, | | | Greenville County. | |
| | | or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named | | | did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever religantly unto the within named. | |
| | | GIVEN under my hand and seal, this | | | heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 10th | |
| $ \cdot $ | | Notary Public for S. C. | | | day of Miarch Anno Domini, 19.202 Mass / Glasie Stone Notary Public for S. C. | |
| | | Recorded Dec 16th | | | Recorded Opril Ath 1925 | |
| | | The state of the s | 19ka 28 | | | |
| | | | | | | A PARTY |

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