	34_	VOI. 81.—AMENDMENTS OF CHARTER. WALKER, CVANE & COMMUNICAC., CHARLESTON, S. C. 20			VOI: 81.—AMENOMENTS OF CHARTER. FORM 5 WALEST, THAT'S A COMMULI CO., CHARTESTON, B. C., 1947
		THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE.			THE STATE OF SOUTH CAROLINA
	;	EXECUTIVE DEPARTMENT.][EXECUTIVE DEPARTMENT
	-	WHEREAS, Flagd Mugles, mrs. Frances m. Mantgomery, mice	2n. L	: { .	WHEREAS, Mr. B. anthony, N. C. Black, S. H. anthony and
		Fisher, Thro. E. la Fitchett and J. P. Cohappell	- []		B. F. Rush
			- .		
			-		
		a majority of the Board of Directors of Trusteen of the Phillies Wheatley Thomas			a majority of the Board of Directors of Specinville Real Estate, Loan & Sus. Lev.
		associations	-	- {	
		a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 17 th	- []	1	a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 18th.
		day of		- }	day of March. A. D. 1907.
			-	.].	
		HAVE CERTIFIED, over their signatures, resolutions authorizing in behalf of the aforesaid Corporation. A change of 22.0	210	. .	YIAW, CEDMONIA
		to that of Phillip It heatley lies ciation and purposes		- {	HAVE CERTIFIED, over their signatures, resolutions authorizing in behalf of the aforesaid Corporation. A change of name to that of anthony Insurance agency,
		the establishment and maintenance of a cocine, reli		· . .	Since I want of anthony mouse agency,
		educational and recreational association for ealer		7	
P S	·	Thomas and men girls and layer and for the			
		acquirement and use of funds, property, right	tel)	
		end other powers for the above purpose.	 	1	
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			 		I AND CONTRACTOR OF THE PROPERTY OF THE PROPER
					A STREET OF STRE
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		(authorized and set forth in the certificate aforesaid), which resolutions were adopted pursuant to law, at a meeting of the atockholders of the aforesaid		W	
		Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions		3	(authorized and set forth in the certificate aforesaid), which resolutions were adopted pursuant to law, at a meeting of the atockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting, and further, that said resolutions
		were adopted by a majority vote, and that in all respects there has been complied with the provisions of Section 2846, Code of Laws of South Carolina, 1912,		~	were adopted by a majority vote, and that in all respects there has been complied with the provisions of Section 2846, Code of Laws of South Carolina, 1912,
		and all amendments thereto.	-	4	and all populments thereto
A		NOW, THEREFORE, I, 34 Banger Dave Secretary of State,	$ \cdot $	引	NOW, THEREFORE, I, N. P. Blackwell Secretary of State,
7.1.7		by virtue of the authority in me vested by Chapter XLVII, of the Code of Laws of South Carolina, 1912, and amendments thereto, and all Acts or parts of		ğ	by virtue of the authority in me vested by Chapter XLVII, of the Code of Laws of South Carolina, 1912, and amendments thereto, and all Acts or parts of
		Acts me thereto enabling, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons		1 2	Acts me thereto enabling, do hereby certify that the requirements of law for said amendment have been complied with, and for good and sufficient reasons
		to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.			to me appearing, do hereby certify that the charter of the aforesaid Company has been so amended.
		GIVEN under my hand and the seal of the State, at Columbia, this 29 +61	.	1 3	GIVEN under my hand and the seal of the State, at Columbia, this 19 th
		day of		1.8	day of April in the year of our Lord one thousand
		nine hundred and twenty third and in the one hundred		1 . 1	nine hundred and tissenty form and in the one hundred
		and forty-let year of the Independence		िर्दे	
第 条。		of the United States of Arkenica.	Π :		of the United States of America. H. G. Blackwell
		Secretary of State		1 2	Secretary of State.
		Recorded Oct 30 th 1923	- ∏ .	"	Recorded April 15 th 1924
		19/	- -	{	
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			C. 1. F. B. 7. B. ambia		

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