VOI. 81.—INCREASE OF CAPITAL STOCK.	Form 4	Vol. 81.—INCREASE OF CAPITAL STOCK.  Form 4  WALKER, IVANS & COCUMENT CO., CHARLESTON, 9, 0, 2847	49
THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE.		THE STATE OF SOUTH CAROLINA, ) BY THE SECRETARY OF STATE	
whereas, B. M. Edwarde, Tyman Gearlstine, M. V. Stas alex Marshall, Julian Mitchell and David Stuguenin	relden	whereas, Julian Mitchell, P. S. Small, G. N. Walker, J. H. Lucas and a. B. La Coste.	
alex Marshall, Julian Mitchell and David Aluguenon	,	and a. a. Da Coste.	
			_
2 majority of the Board of Directors of South Casolina Savingo Bank		a majority of the Board of Directors of Charleston Trust Company	
Douta Casona Barngo Bark			
a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the day of Assaust A. D. 1988.	mith_	a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the much	
HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation an increase of the capital stoc	ck (authorized and	HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation an increase of the capital stock (authorized and	
Sex forth in the certificate aforesaid) to the sum of Sexes Hernolded Fifty Thousand (\$750,000.00	Dollars,	one Hundred Thousand (\$100,000.00)  Dollars,	
which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' pub given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and the	11 1	which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and that in all respects	
given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and the state of there has been complied with the provisions of Section 225, Code of Laws of South Carolina, 1922, and all amendments thereto.  NOW, THEREFORE, I	by virtue of the	given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and that in all respects  ### ### ### ### ### ### ### ### ### #	
authority in me vested by Chapter XIII, of the Code of Laws of South Carolina, 1912, and amendments thereto, and all Acts or parts of	Acts me thereto	authority in me vested by Chapter ZEFI, of the Code of Laws of South Carolina, EE, and amendments thereto, and all Acts or parts of Acts me thereto enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and I	
enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as hereby certify that the requirements of law for said increase will have been complied with when this certificate and the endorsement across	s the face of the	hereby certify that the requirements of law for said increase will have been complied with when this certificate and the endorsement across the face of the	
original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which tion shall have a business office.	the said Corpora-	original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which the said Corporation shall have a business office.	
GIVEN under my hand and the scal of the State, at Columbia, this description day ofin the year of bur Lo		GIVEN under my hand and the seal of the State, at Columbia, this twenty think day of March in the year of our Lord one thousand	
nine hundred and 3/ and in	the one hundred	nine hundred and twelty elses and in the one hundred and took fifty first year of the Independence	
at the Thirty of One of A	the Independence		
Recorded March, 23 at 10:00 A.M. 1084.	etary of State.	of the United States of America.  (deal) 24, O. Blackwell Secretary of State.  Recorded March 13, at 16,00 a. 711, 19274	
Recorded March, 23 at 10:00 A.M. 1984.		Recorded March I 3. At 10:00 A. TK 1925	

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