

THE STATE OF SOUTH CAROLINA,

BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT.

WHEREAS, George Norwood, W. L. Henderson, Res. W. Lang,
and H. O. Lang

a majority of the Board of Directors of Utopian Developing Company

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 10th
day of December A. D. 1924.

HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation an increase of the capital stock (authorized and set forth in the certificate aforesaid) to the sum of One Hundred, Sixty-Eight Thousand Four Hundred (\$168,400.00) Dollars,

which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and that in all respects there has been complied with the provisions of Section ^{4262, Volume III, 1922} ~~2208~~, Code of Laws of South Carolina, ¹⁹²² ~~222~~, and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested by Chapter ^{XLIX} ~~2208~~, of the Code of Laws of South Carolina, ¹⁹²² ~~222~~, and amendments thereto, and all Acts or parts of Acts in thereto enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and I hereby certify that the requirements of law for said increase will have been complied with when this certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which the said Corporation shall have a business office.



GIVEN under my hand and the seal of the State, at Columbia, this 22nd
day of July in the year of our Lord one thousand
nine hundred and twenty-five and in the one hundred
and forty fiftieth year of the Independence
of the United States of America.

W. P. Blackwell
Secretary of State.

Recorded July 23rd at 4:40 PM 1925

END OF DOC.

THE STATE OF SOUTH CAROLINA,

BY THE SECRETARY OF STATE.

EXECUTIVE DEPARTMENT.

WHEREAS, A. B. Carson, Walter P. White, J. R. Piper, L. C. Eckard,
J. M. Nessel, W. St. Paul, and A. S. Cook

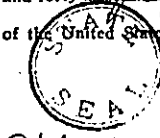
a majority of the Board of Directors of Mountain Lake Colonies

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 17th
day of December A. D. 1924.

HAVE CERTIFIED over their signatures, resolutions authorizing in behalf of the aforesaid Corporation an increase of the capital stock (authorized and set forth in the certificate aforesaid) to the sum of Ten Thousand (\$10,000.00) Dollars,

which resolutions were adopted pursuant to law at a meeting of the stockholders of the aforesaid Corporation, of which thirty days' published notice was given, which notice stated the purpose of the aforesaid meeting; and further, that said resolutions were adopted by a two-thirds vote, and that in all respects there has been complied with the provisions of Section ^{4262, Volume III, 1922} ~~2208~~, Code of Laws of South Carolina, ¹⁹²² ~~222~~, and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me vested by Chapter ^{XLIX} ~~2208~~, of the Code of Laws of South Carolina, ¹⁹²² ~~222~~, and amendments thereto, and all Acts or parts of Acts in thereto enabling, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and I hereby certify that the requirements of law for said increase will have been complied with when this certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each county in which the said Corporation shall have a business office.



GIVEN under my hand and the seal of the State, at Columbia, this 16th
day of October in the year of our Lord one thousand
nine hundred and twenty-five and in the one hundred
and forty fiftieth year of the Independence
of the United States of America.

W. P. Blackwell
Secretary of State.

Recorded October 20th 1925 at 9:50 O'clock A.M.

END OF DOC.