1:		Vol. 81.—CHARTER. FO'm 1		Vol.:81:—charter.			1	
		THE STATE OF SOUTH CAROLINA, 1 BY THE SECRETARY OF STATE.		THE STATE OF SOUTH CAROLINA, BY THE SECRETARY OF STATE.		7		
		EXECUTIVE DEPARTMENT. CERTIFICATE OF INCORPORATION		EXECUTIVE DEPARTMENT,		-		
		WHEREAS, J. B. & Rappell, G. B. Stollauny		WHEREAS, W.G. Sirrine, Inq. A. McPherson and Edwin Howard, of Greenville				
		Lee Wellie of Greenelle S.C.						
			1					
		two or more of the officers or agents appointed to supervise or manage the affairs of	† ·		-			
		Phellie Wheatley House association		two or more of the officers or agents appointed to supervise or manage the affairs of		-		
		a corporation						
		which has been duly and regularly organized, did on the		which has been duly and regularly organized, did on the 30th, day of October , A. D. 1923 , file				
	\parallel	That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.		with the Secretary of State a written declaration setting forth: That at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.				
		That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other electmosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit, or gain to the members, otherwise than is above stated,		That the said organization holds, or desires to hold, property in common for a Religious, Educational, Social, Fraternal, Charitable or other elecmosy- nary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated,				
		or for the insurance of life, health, accident or property; and that three days' notice in the Keeswille Daily Newer, a newspaper published in the County of Andrewelle has been given that the aforesaid Declaration would be filed.		or for the insurance of life, health, accident or property; and that three days' notice in the Greenville Daily News			2	
		AND WHEREAS, That said Declarants and Petitioners further declared and affirmed: FIRST. Their names and residences are as above given.		published in the County of Greenville , has been given that the aforesaid Declaration would be filed. AND WHEREAS, That said Declarants and Petitioners further declared and affirmed: FIRST. Their names and residences are as above given.			in in	Fig. 19
		SECOND. The name of the proposed Corporation is		SECOND. The name of the proposed Corporation is Textile Hall Corporation				1
		Phillie. Wheatley House association					J.	
		THIRD. The place at which it proposes to have its headquarters or be located is		THIRD. The place at which it proposes to have its headquarters or be located is Greenville, S.C.				
		FOURTH. The purpose of the said proposed Corporation is		FOURTH. The purpose of the said proposed Corporation is to hold expositions for agricultural and mechanical				
	$\frac{\alpha}{a}$	a conduct a training and industrial School		products; for the encouragement and development of spinning, weaving, the invention and manufacture of machines and devices pertaining thereto; for the encouragement and development.				
				of homes, the manufacture and sale of and use of pure foods, and the knowledge and use of senitary methods and appliances; to hold meetings for the advancement of religion, literature, science and art; to encourage and promote the cause of education; to be a business league,				
				no part of net earnings of which shall inure to the benefit of any private stockholder or individual; and to be a civic league operated exclusively for the promotion of social welfare:				
	ļ			and in addition to exercise all powers permitted under the laws of South Carolina or any amendment thereto.			2	
	_							
						Part Mark		*****
-		FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:		FIFTH. The names and residences of all Managers, Trustees, Directors or other officers are as follows:		or or the last		
	 -	Lee Willia Greenville & & Propertent 6. B. Halloway " Geretary J. P. Chappell " " Tressuredry		W.G. Sirrine, President and Treasurer; Jno. A. McPherson, Vice President; D.B. Stover, Secretary; and the following Directors, all of Greenville; Ellison A. Snyth, B.E. Geer, Jno. W.		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		J. P. Chappell " " Tressurer/		Arrington, J.F. Gallivan, W.W. Carter, Edwin Howard, J.E. Sirrine, Jno. A. McPherson and W.G. Sirrine		S. Tarret		prop advanta asperance che y
-		SIXTH That the day of the same				EX TRACE		Rager Lance Lander rough (#1) to
	∆ bv	NOW, THEREFORE, I, W. Backer Dave		SIXTH. That they desire to be incorporated, in perpetuity.				
	lo Ch:	pier XLVII, Article II, Code of 1912, and Acts amendatory thereto.		NOW, THEREFORE, I, Wa Banks Dove , Secretary of State, by virtue of the authority in me vested, by Chapter XLVN; Article H; Code of 1992, and Acts amendatory thereto, do hereby declare the said organization				
		GIVEN under my band and a		to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter Xbws, Article 4. Code of 1912, and Acts amendatory thereto. GIVEN under my liand and the seal of the State, at Columbia, this 30th,				
	-	day of Describer in the year of our Lord one thousand nine hundred and 20 and in the one hundred		October to the year of our Lord one thousand				
		and forty 43 th. year of the Independence		nine hundred end twenty-three and in the one hundred and forty eighth				
	a,	and in the one hundred and in the one hundred year of the Independence Of the United States of America. W. Bauks Dauk Recorded Naveular 7 to 3		of the United States of America. W.Banks Dove Secretary of State.				
	:	Recorded 7 m Secretary of State.		Recofded November 21st, 192 3				
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			Colored Colore					
	, . , .	END OF DOC.		LIVD OF LOC BEEN				
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