

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. Inman
Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Judson Mills, a Corporation

on or about the 10th day of June in the year of
our Lord nineteen hundred and twenty-one exhibited its complaint in the Court
of Common Pleas, for the County aforesaid, against Alma Jennings Jimison, et al

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 31st
day of October 1921, and such proceedings were had therein as resulted in a decree of the said Court, whereby it
was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. Inman

Master in and for the County aforesaid, to R. A. Jones
for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; (See Judgment Roll No. E. Inman)

NOW, Therefore, Know all Men by these Presents, that I, E. Inman
Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree,
HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said E. Inman

R.A. Jones and his heirs and assigns forever, the following described real estate:
"All those two certain pieces, parcels or lots of land situate in the County and State
aforesaid, near the Judson Mills property and being known and designated as Lots Nos. 2
and 3 on plat of property of M.C. Jimison, deceased, recorded in the R.M.C. Office for
the County and State aforesaid in Plat Book E., at page 161 and having the following
metes and bounds and courses and distances, to-wit:
Beginning at an iron pin on road to Judson Mill, joint corner of Lots 1 and 2, and
running thence along line of Lot No. 1, S. 42-30 W. 200 feet to point in line of Lot No.
3; thence along line of last mentioned lot S. 53-55 E. 140 feet to corner of Lot No. 4,
thence along line of lot No. 4 N. 42-30 E. 200 feet to point on road to Judson Mill;
thence along said road N. 53-55 W. 140 feet to the beginning corner".

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or
appertaining; and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or any of them.
TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said R. A. Jones and his
heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal, this 12 day of Dec in the year of our Lord one thousand, nine
hundred and twenty-one and in the one hundred and 46th year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Lora Campbell } E. Inman (SEAL.)
Julia D. Charles } Master
Revenue Stamps Cancelled, \$ _____ and 50 cents.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Lora Campbell
and made oath that She saw the within named E. Inman, Master
sign, seal and as his act and deed, deliver the within deed, and that She with
Julia D. Charles
witnessed the execution thereof.

SWORN to before me, this 12th
day of December A. D. 1921 } Lora Campbell
Julia D. Charles (Seal.)
Notary Public for S. C.

Recorded December 12th 1921