

State of Nebraska,
County of Dawson.

Power of Attorney.

Know all men by these presents, That I, Joseph L. Cole, of said State and County, have authorized and appointed Frank C. Howard, of the County of Greenville, in the State of South Carolina, for me and in my name for the purpose of leasing a certain piece of property located on what is known as the Hospital Road in the County of Greenville, State of South Carolina, adjoining lands of Elrenza Howard, Q.A. Green and others, said lease to be for a period of one year beginning from date of lease, with the privilege and option to the lessee to lease again the said premises for a period of two years, and for me and in my name to execute all necessary papers, to convey to said lessee, whoever he may be, the aforesaid premises, and to receive for me and in my name and in my stead all money and notes that may be given and to execute and deliver to such lessee all receipts and to do any other and all acts necessary to the leasing of said premises. All of which the said Frank C. Howard, my attorney in fact, is authorized to do as completely as I might or could do were I personally present.

In witness whereof, I, the said Joseph L. Cole, have hereunto set my hand and seal this the 3rd. day of December 1921.

Signed, sealed and delivered

in the presence of: (Stamps 25 cts.)

Joseph L. Cole (L.S.)

Peter Jensen,

J.H. Roberts.

State of Nebraska,
County of Dawson.

Personally comes J.H. Roberts and makes oath that he saw the within named Joseph L. Cole sign, seal and as his act and deed deliver the within power of Attorney, and that he witnessed the execution thereof.

Sworn to and subscribed before me

this 3rd, day of December 1921.

J.H. Roberts

Peter Jensen

Notary Public, State of Nebraska.

My Commission expires Oct. 6, 1925.

Recorded January 7th, 1922.

State of South Carolina,

Whereas, heretofore by deed dated 8 March 1921, recorded in the office of R.M.C. for Greenville County, in Book of Deeds 60 at page 116, Thos. M. Walker Company conveyed to the undersigned J. Edwin Belser, as Trustee, certain premises, including the lots hereinafter described and conveyed, upon the trust in said deed declared, including the power to convey said premises; and, Whereas The Columbia Savings Bank and Trust Company, The Carolina National Bank of Columbia, S.C., and The American Bank of Greenville commenced foreclosure proceedings against Thos. M. Walker, Thomas M. Walker Company and others in the Court of Common Pleas for Greenville County, for the foreclosure of a certain mortgage given by Thos. M. Walker to Greenville Trust Company, recorded in the office of R.M.C. for said County in Book of Mortgages 62, at page 192 covering part of said premises, which resulted in the decree of said Court by Honorable R.W. Memminger, Presiding Judge, dated September 12, 1921, whereby the undersigned J. Edwin Belser, as Trustee, was authorized and directed to convey the premises hereinafter described unto said The Board of Trustees of Chicora College, as will more fully appear by reference to the said proceedings and decree.

Now, Therefore, know all men by these presents, That I, the said J. Edwin Belser, as Trustee, under and by virtue of the power and authority in the said deed and in said decree contained, and of every other power and authority me hereunto enabling, and the sum of five dollars (\$5.00) to me paid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said The Board of Trustees of Chicora College, All those certain pieces, parcels or lots of land, with the improvements thereon, situate, lying and being on the northern side of South Main Street, between Hammond and River Streets, in the City of Greenville, in said County and State, described, respectively as follows, that is to say:

The First Lot being known and designated as lot No. 4 as shown on plat recorded in the R.M.C. Office for Greenville County in plat book E., page 146, being a portion of the property known as Chicora College property and being bounded on the north by lot now or formerly of Richardson, whereon it measures twenty-five feet (25'), on the east by lot heretofore conveyed to Title Guaranty and Trust Company, designated as Lot No. 3 on said plat, whereon it measures ninety feet (90'), on the south by the said South Main Street, whereon it measures twenty-five feet (25'), and on the west by lot No. 5, shown on said plat, whereon it measures ninety feet (90'); The Second Lot is composed of lots designated as numbers seven and thirty-six (7 and 36) as shown on the said plat, recorded in plat book E., page 146, being a portion of the Chicora College property, and begins on the northern side of South Main Street where said lot corners with lot No. 6, and runs thence with South Main Street in a southwesterly direction twenty-five feet (25') to corner of lot No. 8, below mentioned; thence turns and runs with the line of lots eight and thirty-five (8 and 35) N. 36-47 W. one hundred and fifty-eight and $\frac{2}{10}$ feet (158.2') to Chicora Street; thence with Chicora Street N. 61 E. twenty-five feet (25') to corner of lot No. 37; thence with lines of lot No. 37 and Lot No. 6, S. 36-32 E. one hundred and fifty-six and $\frac{75}{100}$ feet (156.75') to the point of commencement; and, The Third Lot is composed of lots known and designated as numbers eight and thirty-five (8 and 35) on said plat, recorded in plat book E., page 146, and begins on the northern side of said South Main Street, where said lot corners with lot No. 7, immediately above described, and runs thence with said South Main Street in a southwesterly direction forty feet (40') to corner of lot No. 9; thence with the line of said lot No. 9, N. 33-07 W. eighty-eight feet (88') to an iron pin in line of lot No. 21; thence with the line of said lot No. 21, N. 9-21 W. forty-six and $\frac{24}{100}$ feet (46.24'); thence still with line of lot No. 21, N. 36-12 W. twenty and $\frac{5}{10}$ feet (20.5') to Chicora Street; thence with Chicora Street N. 61 E. twelve feet (12') to corner of lot No. 36 above mentioned; thence with the lines of lots 36 and 7, immediately above described S. 36-47 E. one hundred fifty-eight and $\frac{2}{10}$ feet (158.2') to the point of commencement.

Together with all the right, title, interest and estate of myself and of all other persons, corporations or parties to the proceedings above mentioned authorized by the said decree to be conveyed, of, in and to the party walls erected and constructed along the lines of division between the said lots, or any thereof, and the lots adjoining the same.

The lots are hereby conveyed subject, however, to the liens of the mortgages covering the same, -

(Over)