

State of South Carolina,  
County of Greenville.

COURT OF COMMON PLEAS.  
In County Court

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *C. Luman*.....  
Master in and for the County aforesaid, SEND GREETINGS:  
WHEREAS, *R. J. Croskeys*.....

on or about the *19<sup>th</sup>* day of *May*..... in the year of  
our Lord nineteen hundred and *thirty-one*..... exhibited *his*..... complaint in the Court  
at *Greenville*, for the County aforesaid, against.....

*Jamar Robinson Manning, C. R. (Junior) Robinson, et al,*

demanding judgment in relation to the *Real Estate*..... hereinafter  
mentioned and described; and the cause being at issue, came on to be heard on the *10<sup>th</sup>*  
day of *July*..... 19*31*, and such proceedings were had therein as resulted in a *decree*  
..... of the said Court,  
whereby it was adjudged and decreed that the said *Real Estate*.....  
hereinafter mentioned and described be sold by *C. Luman*..... Master in and for the County aforesaid, of the terms and for the  
purposes mentioned in the said *decree*.....  
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said  
..... *Real Estate*.....  
for sale by public outcry on the *5<sup>th</sup>* day of *August*..... in the year of our Lord  
nineteen hundred and *thirty-one*..... did then openly and publicly, according to the custom of auction, sell and dispose  
of the same unto *R. J. Croskeys*.....

for the sum of *One Hundred (\$100.00)*..... Dollars,  
being at that price the highest bidder therefor.

NOW, Therefore, Know all Men by these Presents, that I, *C. Luman*.....  
Master in and for the County of Greenville, aforesaid, in consideration of the sum of *One Hundred (\$100.00)*..... Dollars,  
to me paid by the said *R. J. Croskeys*.....  
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release  
unto the said.....

*R. J. Croskeys*, the following described real estate;  
"All that piece, parcel or lot of land situate, lying  
and being in the City of Greenville, and in the State  
and County aforesaid, on the corner of Leach and  
Barnwell Streets, and is the eastern half of what was  
formerly known as Lot no. 2 on a plat of the Mountain  
City Land and Improvement Company, and having  
the following metes and bounds, courses and distances:  
Beginning at a point on Leach Street 67 feet  
north of the corner of Leach and Barnwell Streets, and  
running S. 18 1/2 W. 67 feet to corner of said Leach and  
Barnwell Streets; thence along Barnwell Street, N.  
76 - 2/3 W. 75 feet to a stake; thence in a line parallel  
to Leach St. N. 18 1/2 E. 67 feet to stake; thence in a  
line parallel to Barnwell Street, S. 76 2/3 E. 75 feet  
to the beginning point on Leach Street; this is the  
same lot conveyed to Eugene S. Robinson and  
Jamar Robinson by Mary M. Walhoun, March 4, 1915."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident  
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;  
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said.....  
*R. J. Croskeys, his*.....

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand  
and seal this *27<sup>th</sup>* day of *August*..... in the year of our Lord one thousand, nine  
hundred and *thirty-one*..... and in the one hundred and *56<sup>th</sup>*..... year of the  
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
*Lora Campbell*..... }  
*S. L. Matthews*..... } *C. Luman*..... (SEAL)  
Master

Revenue Stamps Cancelled \$..... and ..... cents.  
*No Stamps*

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY }  
Personally appeared before me..... *Lora Campbell*  
and made oath that..... S. he saw the within named *C. Luman*, Master in and for Greenville, Co.  
State aforesaid  
sign, seal and as..... *his*..... act and deed, deliver the within deed, and  
that..... S. he with *S. L. Matthews*..... witnessed the execution thereof.  
Sworn to before me this..... *27<sup>th</sup>*..... day  
of..... *August*..... A. D. 19*31*.  
*S. L. Matthews*..... (Seal)  
Notary Public for S. C.

Recorded *Sept. 2<sup>nd</sup>* at *5:10 P. M.*..... 19*31*.