

State of South Carolina, }
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Larrison*.....
Master in and for the County aforesaid, SEND GREETINGS:
WHEREAS, *Margaret Carroll, et al.*.....

on or about the *24th* day of *May* in the year of
our Lord nineteen hundred and *twenty*, exhibited *their* complaint in the Court of
Common Pleas, for the County aforesaid, against *Thomas B. Burns, as Administrator of*
the estate of Bettie J. Gibbons, deceased, Emma Balding,
and Willie Wood

demanding judgment in relation to the *real estate* hereinafter
mentioned and described; and the cause being at issue, came on to be heard on the *29th*
day of *August* 19*21*, and such proceedings were had therein as resulted in a *decree*
of the said Court,
whereby it was adjudged and decreed that the said *real estate*
hereinafter mentioned and described be sold by *E. Larrison* Master in and for the County aforesaid, of the terms and for the
purposes mentioned in the said *decree*
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said *real estate*
for sale by public outcry on the *2nd* day of *October* in the year of our Lord
nineteen hundred and *twenty-one* did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto *Pinkney B. Burns*

for the sum of *Twelve Hundred Fifty* Dollars,
being at that price the highest bidder therefor.
NOW, Therefore, Know all Men by these Presents, that I, *E. Larrison*
Master in and for the County of Greenville, aforesaid, in consideration of the sum of *Twelve Hundred Fifty*
Dollars,
to me paid by the said *Pinkney B. Burns*
the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release
unto the said,

Pinkney B. Burns and his heirs and assigns forever, the
following, described real estate:
"All that piece parcel or lot of land situated in
the County and State aforesaid on the West side of Enoree
River. Beginning at a stake on the bank of Enoree
River. thence S. 19 W. 2.70 chains to a poplar, thence S.
37 W. 2.66 to a birch. thence S. 72 W. 2.12 to a stake,
thence S. 89 W. 1.75 to a S. Gum. thence S. 63 W. 2.90 to a
pine. thence S. 1 E. 1.50 to a pine; thence S. 24 E. 4.80 to a
stone on Hammett's line. thence along the Hammett
line N. 61 E. 54.50 to a stand on bank of Enoree River.
thence up Enoree River to the beginning corner, contain
ing 28 acres more or less.
This being the same tract of land conveyed to
said Bettie Gibbons by J. L. Kresle by deed dated
March 7, 1912, and recorded in R. M. C. office for Greenville
County in Vol. 17, page 530."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *Pinkney B. Burns*
and his

heirs and assigns forever.
IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal this *24th* day of *October* in the year of our Lord one thousand, nine
hundred and *twenty-one* and in the one hundred and *forty-sixth* year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Jas. C. Henry } *E. Larrison* (SEAL)
Lara Campbell } Master

Revenue Stamps Cancelled \$ *1* and *50* cents.

THE STATE OF SOUTH CAROLINA, }
GREENVILLE COUNTY
Personally appeared before me *Lara Campbell*
and made oath that *he* saw the within named *E. Larrison, Master in and for Greenville*
County, State aforesaid *his* sign, seal and as *he* act and deed, deliver the within deed, and
that *he* with *J. C. Henry* witnessed the execution thereof.
Sworn to before me this *15th* day
of *November* A. D. 19*21*
Jas. C. Henry (Seal)
Notary Public for S. C.
Recorded *November 26th* 19*21*