

State of South Carolina,
County of Greenville.

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, *E. Inman*
Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, *Matilda C. Jenkins*

on or about the *17th* day of *March* in the year of
our Lord nineteen hundred and *twentieth* exhibited *her* complaint in the Court of
Common Pleas, for the County aforesaid, against

Marvin R. Reese, Mattie Keller, Mamie B. Rogers, L. G. Miller and H. J. Landford

demanding judgment in relation to the *real estate* hereinafter
mentioned and described; and the cause being at issue, came on to be heard on the *25th*
day of *August* 19*20*, and such proceedings were had therein as resulted in a *Decree*

whereby it was adjudged and decreed that the said *Real estate*
hereinafter mentioned and described be sold by *E. Inman* Master in and for the County aforesaid, of the terms and for the
purposes mentioned in the said *Decree*
as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said *real Estate*

for sale by public outcry on the *4th* day of *October* in the year of our Lord
nineteen hundred and *twenty* did then openly and publicly, according to the custom of auction, sell and dispose
of the same unto *F. P. Hunt*

for the sum of *Three Thousand and no/100*
being at that price the highest bidder therefor. Dollars,

NOW, Therefore, Know all Men by these Presents, that I, *E. Inman*
Master in and for the County of Greenville, aforesaid, in consideration of the sum of
Three Thousand and no/100 (\$3000.00) Dollars,
to me paid by the said *F. P. Hunt*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release
unto the said *F. P. Hunt, his heirs and assigns forever, the following described*

real estate:
All that certain piece, parcel or lot of land situated, lying
and being in the county and state aforesaid, in Oneal Township, in
the north side of South Tyger River and adjoining lands of Allen
Reese, Elizabeth Jenkins, Susan Kendrick and others and having the
following metes and bounds to-wit: Beginning on Allen Reese's line
at the river, at a stake; thence N 54 1/2 E 36.28 to stone; thence
N 28 1/2 W 23.60 to stone 3X; thence S 54 1/2 W 26.15 to stone 3X; thence
river to the beginning corner as the said river now runs, including
half of the bed of the river and containing ninety-one and one-half
acres, this being the same tract of land conveyed to Mattie Keller by
Marvin R. Reese by deed dated May 14th 1918 and recorded in the
R.M.O. Office for the County and state aforesaid in Vol. 35 Page 397.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident
or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same;
and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *F. P. Hunt and his*

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand
and seal this *4th* day of *January* in the year of our Lord one thousand, nine
hundred and *twenty-one* and in the one hundred and *forty-fifth* year of the
Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Jno. M. Daniel
B. A. Morgan } *E. Inman* (SEAL)
Master

Revenue Stamps Cancelled \$ *3* and *00* cents.

THE STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY }
Personally appeared before me *Jno. M. Daniel*
and made oath that *he* say the within named *E. Inman, Master*
sign, seal and as *his* *B. A. Morgan* act and deed, deliver the within deed, and
that *he* with *B. A. Morgan* witnessed the execution thereof.
Sworn to before me this *4th* day
of *January* A. D. 19*21*
B. A. Morgan } *Jno. M. Daniel*
Notary Public for S. C. (Seal)
Recorded *January 5th* 19*21*