

WALKER, DAVIS & COOKWELL CO., CHARLESTON, S. C. 70472

*M. J. Parson* DEED TO *James M. Richardson*  
 THE STATE OF SOUTH CAROLINA, } *I, M. J. Parson* of County and State aforesaid  
 County of *Greenville* }  
 NOW, KNOW ALL MEN BY THESE PRESENTS, That *the said M. J. Parson*  
 in the State aforesaid,  
 in consideration of the sum of *two dollars and other valuable considerations* DOLLARS,  
 to *me* in hand paid at and before the sealing of these presents by *James M. Richardson*

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said *James M. Richardson and his heirs and assigns:- All that certain piece, parcel and tract of land situate, lying and being in the County and State aforesaid and on an extension of Gulliver Street, just outside the Town of Fountain Inn to the East, containing seven and eight tenths acres, more or less, and being the same conveyed to me by J.C. Owings by deed bearing date Jan. 4th, 1906 and recorded in the office R.M.C. for Greenville County in Deed Book SSS, at page 53; reference thereto being made for a more particularly description, said lands being bounded by said Gulliver St., lands of the Estate of W.T. Parks, John Edwards, E. Lee Marlar and others, this being the same lands conveyed to said J.C. Owings in two tracts as follows:-*

*Tract No. 1 by deed bearing date Oct. 26th, 1899 from J.A. Marlar and recorded in the office R.M.C. for Greenville County in Deed Book FFF, at page 830; reference thereto being made; said lot beginning at a stake in road leading from Fountain Inn to Centerville (New Gulliver Street) and running thence S. 36-3/4 W. 3.00 to a stake; thence S. 61 E. 8.50 to a stake, thence N. 22-1/2 E. 3.24 to a stone; thence N. 63 W. 7.77 to the beginning corner and bounded by lands of T.R. Scruggs and others and containing two and 59/100 acres, more or less and known as Lot No. 3, of the J.A. Marlar Home Tract.*

*Also, All that that other lot or parcel of land, adjoining the above, and beginning at corner of above lot and running thence S. 36-3/4 W. 3.00 to a stake; thence S. 52 E. 9.80 to a stone; thence N. 22-1/2 E. 4.46 to a stone, thence N. 63 W. 8.50 to the beginning corner and containing three and 59/100 acres, more or less.*

*Tract No. 2 by deed from J.C. Owings bearing date Feby. 13th, 1900 and recorded in the office R.M.C. for Greenville County in Deed Book GGG, at page 73; beginning at a stone in road leading to Centerville from Fountain Inn and running thence S. 35-1/2 W. 1.99 to an iron pin in said road; thence S. 54 E. 10.00 to a stone; thence N. 22-1/2 E. 1.66 to a stone; thence N. 51-3/4 W. 9.63 to the beginning corner and containing one and three-fourths acres, more or less, said lot adjoining the above described property.*

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said *James M. Richardson and his* heirs and assigns, forever.

AND *I* do hereby bind *myself, my* heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said *James M. Richardson and his* heirs and assigns, against *me* and *my* heirs, and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS *my* Hand and Seal, this *3rd* day of *Feby* in the year of our Lord one thousand nine hundred and *seventeen* and in the one hundred and *41st* year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the presence of  
*D. B. Roper* } *M. J. Parson* (I. S.)  
*Chas. D. Roper* } (I. S.)  
 (I. S.)

THE STATE OF SOUTH CAROLINA, }  
 County of *Greenville* }  
 PERSONALLY appeared before me *Chas. D. Roper*  
 and made oath that *he* saw the within named *M. J. Parson*  
 sign, seal, and as *his* act and deed, deliver the within written Deed; and that *he*, with *D. B. Roper*  
 witnessed the execution thereof.

SWORN to before me, this *3rd* day of *February*, A. D. 191*7*.  
*D. B. Roper* (I. S.)  
 Notary Public for S. C. *Chas. D. Roper*

THE STATE OF SOUTH CAROLINA, } RENUNCIATION OF DOWER.  
 County of *Greenville* }  
 I, *D. B. Roper, Notary Public* do hereby certify  
 unto all whom it may concern, that Mrs. *Lizzie A. Parson*  
 the wife of the within named *M. J. Parson*  
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named *J. M. Richardson*  
 his  
 heirs and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this *3rd* day of *February*, A. D. 191*7*.  
*D. B. Roper* (I. S.)  
 Notary Public for S. C. *Lizzie A. Parson*  
 Recorded for *February 16th* 191*7*.