

*Eagle Park Company*  
State of South Carolina,  
COUNTY OF *Greenville*

DEED TO *Allie N. Graham*

KNOW ALL MEN BY THESE PRESENTS, That *Eagle Park Company*

a corporation chartered under the laws of the State of *South Carolina* and having its principal place of business at *Greenville* in the State of *South Carolina* for and in consideration of the sum of *Two Thousand and Ten (2010.00)* DOLLARS, to it in hand duly paid at and before the sealing and delivery of these presents by the grantee... hereinafter named, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto *Allie N. Graham*

All that certain lot or parcel of land situate lying and being in the City of Greenville, in the County and State aforesaid, on the north side of Mills Avenue, designated as lot No. 13 of Block B. of the Eagle Park Company property and having the following Metes and Bounds to-wit: Beginning at Bureau pipe on the north side of Mills Avenue, joint corner of lots 12 and 14, and running thence with joint line of said lots - N. 1-33 W. 174 ft - to iron pin thence S. 89.05 W. 68.5 ft. to iron pin, joint corner of lots 13 and 12 thence with line of lots 13 and 12, S. 2-23 E. 163.4 ft. to iron pin on Mills Avenue, thence with said Avenue S. 81.42 E. 67 ft. to the beginning corner, subject however to the following restrictions which are part of the consideration, to-wit: first, and are made for the benefit and protection of the other lots shown on the plat above referred to, which restrictions shall remain effective for a period of twenty years from the date of this deed to-wit: (1) The property herein conveyed nor any part thereof shall not be sold, rented nor otherwise disposed of to negroes, (2) The property shall not be used for any unlawful business nor for anything which would constitute a nuisance, (3) The property herein conveyed shall not be cut nor subdivided so as to face any other direction than as shown on said plat, (4) No building shall be erected upon said property within 25 ft. of the present line of Mills Avenue. (5) No building costing less than Twenty Five Hundred (\$2500.00) Dollars shall be erected upon said lot other than out buildings appurtenant to a dwelling.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee... hereinafter named, and *he* heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee... hereinafter named, and *he* heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, *M. F. Anderson* President and *L. B. Houston* Secretary

on this the *2nd* day of *June* in the year of our Lord one thousand nine hundred and *nineteen* and in the one hundred and *forty third* year of the Sovereignty and Independence of the United States of America

Signed, Sealed and Delivered in the Presence of

*J. M. Thompson*  
*Wm. B. Jones*



By *M. F. Anderson* President  
and *L. B. Houston* Secretary

Stamps \$ 2 50

STATE OF SOUTH CAROLINA,

COUNTY OF *Greenville*

PERSONALLY appeared before me *W. B. Jones* and made oath that ...he saw

*M. F. Anderson* as *President* and  
*L. B. Houston* as *Secretary*

of *Eagle Park Company* a corporation chartered under the laws of the State of *South Carolina* sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that ...he with

*J. M. Thompson*, witnessed the execution thereof.

SWORN to before me, this *2nd*

day of *June*, A. D. 191*9*.

*E. W. Hillfillin* (SEAL.)  
Notary Public for South Carolina.

Recorded for *July 21st - 1919*