| YOU IT, Form No. 5TITLE TO REAL ESTA   | TE.  |
|--|--|
| a. M. Rush   | WALKER, EVANS & CUCSWELL CO., MANUFACTURING STATIONERS, CHARLESTON, S. C.  |
|  | DEED TO I Symmes -   |
| STATE OF SOUTH CAROLINA,   | tamps canceled 50 x  |
| COUNTY OF Green well   |  |
| KNOW ALL MEN BY THESE PRI  | ESENTS, That I, W. M. Rush   |
| ***************************************  |  |
| to Me in hand poid at and 1 fe of  | Iwelve Hundred and fifty - in the State aforesaid  DOLLARS,  caling of these presents by   |
| 7/ 11  | 1 9  |
| is never acknowledged), have Granted Barg  | gined Sold and Polocost and Lat  |
| J. M. Mamma - 111 - strate as  | tankt l  |
| in the country and sta   | te aforesail and fronting on East Manue in   |
| and In design know   | te aforesaid and fronting on East growing met  |
| the north got carried for  | my gata stake on the South aide of said East average at  |
|  | they to fore conveyed to Jamie E. Todd by James E. lichen<br>orner being fifty one (51) feet and light (5) inches East off   |
| The state of the s | White and Clare the life is a constant of the constant of the  |
| The state of the s | is the Wall all a ment of all the fresh and the  |
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| or the contract of the contract of the   | Came Internet and an and the Color   |
| P.M.C. Office for Speed well   | bearing dath may 6th /9/2 and recorded in the fourty in Vol. 10, page 327. Jubyech however to the  |
|  |  |
| TO TO THE WOOLE CONTRACTOR   | Will Graph for doubt 100 de and - toll to  |
| in the way for the pinans  | minush a water a a see a lle of a many   |
|  |  |
| of said mortgage de  | of the consideration for this died does assume the pays.   |
| TOGETHER WITH, all and singular,   | the rights, members, hereditaments and appurtenances to the said premises belonging or in any-   |
|  |  |
| I. Pr. Dymin   | heirs and assigns, forever.  |
| AND do hereby hind 222   | ypelf, my heirs, executors and administrators, to warrant and  |
| Torever detend, all and singular, the said prendi  | kes untof the said   |
| 2 Mr. D  | ymmes, his   |
| heirs and assigns, against. Mel every person whomsoever lawfully claiming or t   | $\sim$ 1 $\sim$ $\sim$ 1 |
| WITNESS. may hand and seal.  | this   |
| in the year of our Lord one thousand nine hundr  | day of september and in the one hundred for the the  |
| year of the Sovereignty and Independence of the  | : United Styles of America.  |
| Signed, Sealed and Delivered in the Presence of  | a.M. Push (L. S.)  |
| Jag C. Bopher  | (L. S.)  |
| V J. U. Dlokes   | (L. S.)  |
| STATE OF SCHOOL CAROLINA,  |  |
| COUNTY OF Meckleuburg-   | PEDGONALLY A 72 /  |
| and made oath thathe saw the within named.   | M.M. Manale  |
| sign, seal, and as Mo act  | and deed, deliver the within written Deed; and thathe with   |
| 16TA   | witnessed the execution thereof.   |
| Topy of diplemeer  | A. D. 1915 Jas C. Booker -   |
| y.M. Long  | (LS)   |
| Notary I   | Public for S. C.   |
| STATE OF SOUTH CAROLINA,   | RENUNCIATION OF DOWER.   |
| County of  |  |
| I,   | do hereby certify unto all whom it may concern that  |
| did this day appear before me, and upon being pri-   | wately and separately examined by me did declare that the door for 1   |
| any compansion, dread or rear of any person of the   | rsons whomsoever, renounce, release and forever relinquish unto the within asset   |
| all her interest and estate, and also all her right on   | d claim of Dower of, in or to all and singular the premises within mentioned and released.   |
| GIVEN under my hand and seal, this   | Jowel of, in or to all and singular the premises within mentioned and released.  |
| day of   | 1 9  |
| Notary P   | ublic for S. C. Recorded for September 17th 1915-  |
| Total y 1  | recorded for sequences 1/1/5-  |