

State of South Carolina,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That the Melrose Land Company, a corporation chartered under the laws of the State aforesaid, and having its principal place of business at Greenville, in the State aforesaid, for and in consideration of the sum of _____ Dollars

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee, hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto _____

_____ *Boyd T. Mc. Craw*
_____ *One lot*
lot... of land situate in the County and State aforesaid, being a part of the lands of said Company known as "Melrose," said lot... being known and designated on a plat of said lands recorded in office of R. M. C. plats of Real Estate, Book A, Page 157, lot number _____ *24* of Block _____

_____ *a* fronting _____ *fifty* feet on _____ *Melrose* Avenue _____
and has a depth of one hundred and forty six feet, as shown in Plat Book of Record in Office of R. M. C. for Greenville County.

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the grantee hereinabove named, and _____ *our* heirs and assigns forever.

Upon the following conditions, however:
FIRST—That the property is not to be sold, rented or otherwise disposed of to persons of African descent.

SECOND—That no liquor or ardent spirits are to be sold on the property.

THIRD—That no Residence shall be built on said lot to cost less than _____ Dollars, but any person may use two or more lots, placing one residence thereon.

FOURTH—That no building shall be erected nearer the street than the building line shown on the said plat, which is _____ feet from all streets.

FIFTH—That no use shall be made of the lot sold, or any part thereof, which would constitute a nuisance or injure the value of any of the neighboring lots.

SIXTH—That the lay-out of the lots as shown on said plan shall be adhered to; and no scheme of facing lots in any other direction than that shown on said plat shall be permitted.

SEVENTH—That the Company reserves the right to lay and place or authorize the laying and placing of electric or other street car tracks, sewer, gas and water pipes, electric conduits or pipes, telegraph, telephone and electric light poles, or any other work or instrument of public utility, on or in any of the streets of said "Melrose," without compensation to any lot owner.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and _____ *our* heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, to-wit, its President and Secretary

on this the _____ *nineth* day of _____ *June* in the year of our Lord one thousand, nine hundred and _____ *twenty one* and in the one hundred and _____ *forty fourth* year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in the presence of:
_____ *Dick Thomason*
_____ *W. A. Hunt*
By _____ *Melrose Land Co*
_____ *C. D. Allen* President.
and _____ *H. T. Mills* Secretary.



Stamps 50

State of South Carolina,
County of Greenville.

Personally appeared before me _____ *Dick Thomason* and made oath that he saw the within named _____ *C. D. Allen* as President and _____ *H. T. Mills* as Secretary of Melrose Land Company, sign, seal and as the act and deed of said corporation deliver the within written Deed, and that he, with _____ *W. A. Hunt*, witnessed the execution thereof.

Sworn to before me, this _____ *9* day of _____ *June* A. D. 19____ *21*
_____ *W. A. Hunt* (SEAL)
Notary Public for South Carolina.

Recorded for _____ *June 13* 19____ *21*