| | | BOOK | 41 | 976 | |
|---|-----------------|----------------------------------|---------|-----------------|--|
| STATE OF SOUTH CAROLINA) | AFFI DAVI T | Manch | 22 100 | 2 | |
| COUNTY OF GREENVILLE) | | March 23, 1983 | | | |
| Bankers Trust of South Carolina as | | Deed Bk 1184 page 896 # 24050 | | | |
| Trustee, et al | | # 240 | 50 | | |
| то | | | | | |
| Court Square Associates | | | | | |
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| | | | | | |
| Personally appeared before me Patric | h II - C | | | | |
| | _ | | | | |
| who being duly sworn says that the true, full and | complete o | onsider | ation o | f the | |
| above stated deed is \$ 50,000.00 cash; | assumption/ | satisfa | ction o | f | |
| Mortgage of \$ given to | | | | | |
| recorded Vol Page; excha | | | | | |
| \$; love and affection; gift; d | ivision of | estate | of | | |
| deceased. | | | | | |
| | | | | | |
| Sworn to and subscribed before me this | 22nd đ á | y of | | , 19 <u>_83</u> | |
| Sworn to and subscribed before me this | | • | | , 19 83 | |
| Sworn to and subscribed before me this | 22nd de | 4.1 | | | |