BOOK 39 PAGE 207

| State of South Carolina County of Greenville |  | yd se E Till.        |                             |     |     |  |
|--|--|----------------------|-----------------------------|-----|-----|--|
|  | AFFIDAVIT                                | Deed<br>June<br># 32 | Book 1001<br>18,1974<br>359 | Pg. | Mt9 |  |
| Larry Hicks                                  |  |                      |                             |     |     |  |
|  |  |                      |                             |     |     |  |
| то   |  |                      |                             |     |     |  |
| Darrell Mercer                               |  |                      |                             |     |     |  |
|  |  |                      |                             |     |     |  |
|  |  |                      |                             |     |     |  |
| Personally appeared before me_               | Larry &. Ships                           |                      |                             |     |     |  |
|  | e, full and complete consideration of th | e above s            | ated deed is                |     |     |  |
| \$ 8500.00 cash; assumption                  | on/satisfaction of Mortgage of \$        |                      | given to                    |     |     |  |
|  | recorded Vol                             | Pag                  | <b>,</b>                    |     |     |  |
| exchange of property valued at S             | ; love and affection;                    | gift; divis          | ion of estate               |     |     |  |
| of   | deceased.                                |                      |                             |     |     |  |
|  | $\alpha$                                 |                      | 74                          |     |     |  |
| Swern to and subscribed before n             | ne this 13 day of June 8PAL Larry LA     | · /                  | <u></u>                     |     |     |  |
| Notary Public for S. C.                      | BRATIL Larry M.                          | Grantor-             | Grantee                     |     |     |  |
| ME COMMISSION EXPISES DECEMBER 16            |  |                      |                             |     |     |  |