

# Affidavit Book 3. Page 168

STATE OF SOUTH CAROLINA,  
County of Greenville

## AFFIDAVIT

14233

Lula McLee Mayor  
TO

NOV 8 1939

Lakemont, Inc.

Personally appeared before me \_\_\_\_\_

who being duly sworn says that the true, full and complete consideration of the above stated deed is  
\$250 of Balance cash; assumption / satisfaction of mortgage of \$ \_\_\_\_\_ given to

\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ \_\_\_\_\_; love and affection; gift; division of estate of  
\_\_\_\_\_ deceased.

Sworn to and subscribed before me this 8th day of Nov., 1939

Ollie Jamerson (SEAL)  
Notary Public for S. C.

J. N. Bates  
for Grantor-Grantee

# Affidavit Book 3 Page 168

STATE OF SOUTH CAROLINA, } AFFIDAVIT  
County of Greenville

Lula McLee Mayor, et al  
TO

NOV 8 - 1939  
74254

Lakemont, Inc.

Personally appeared before me \_\_\_\_\_

who being duly sworn says that the true, full and complete consideration of the above stated deed is  
\$ 250<sup>00</sup> Balance ~~cash; assumption/~~ satisfaction of mortgage of \$ \_\_\_\_\_ given to

\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ \_\_\_\_\_; love and affection; gift; division of estate of  
\_\_\_\_\_ deceased.

Sworn to and subscribed before me this 8th day of Nov., 19 39

Ollie Lamson (SEAL)  
Notary Public for S. C.

J. N. Bate  
for Grantor-Grantee

# Affidavit Book 3 Page 168

STATE OF SOUTH CAROLINA,  
County of Greenville

## AFFIDAVIT

November 10, 1939

*James L. Fleming and  
W. B. Gilreath*

14333

TO

*G. O. Berry*

Personally appeared before me *Amos M. Hawkins, Atty.*

who being duly sworn says that the true, full and complete consideration of the above stated deed is  
*was stamped according to requirements, after information and belief*  
\$ \_\_\_\_\_ cash; assumption / satisfaction of mortgage of \$ \_\_\_\_\_ given to

\_\_\_\_\_ recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_;

exchange of property valued at \$ \_\_\_\_\_; love and affection; gift; division of estate of

\_\_\_\_\_ deceased.

Sworn to and subscribed before me this \_\_\_\_\_ day of **NOV 10 1939**, 19\_\_\_\_

*Ollie L. Answorth* (SEAL)  
Notary Public for S. C.

*Amos M. Hawkins, Attorney*  
Grantor-Grantee