

**POSTPONED**

**GREENVILLE COUNTY LEGISLATIVE DELEGATION  
REGULAR MEETING**

**October 14, 2024**

**5:30 P.M.**

**Greenville Technical College Barton Campus, Building 102  
Dreisbach/Anderson Student Success Center Auditorium  
506 Pleasantburg Drive, Greenville**

**Citizens may also access the meeting at the following web address:**

<http://www.greenvillecounty.org/livestreamlegdel.aspx>

1. **Call to Order** Chairman Tom Corbin
2. **Invocation**
3. **Pledge of Allegiance**
4. **Approval of Minutes**
  - a. July 8, 2024 – Regular Meeting
5. **Correspondence to the Secretary**
6. **Board and Commission / Appointments**
  - a. **Greenville Health Authority Board of Trustees (2 At-Large seats)**  
*Greenville Health Authority Board of Trustees At-Large Nominations*
    - i. Tracy T. Hardaway (S.7; H.10) Reappointment
    - ii. Edward Holmes Stall (S.8; H.24) Appointment
  - b. **Greenville Health Authority Board of Trustees**
    - i. Withdraw of January 2024 appointment to board
7. **Board and Commission / Nominations**
  - a. **Board of Voter Registration and Elections of Greenville County (4 seats)**
    - i. Gerald W. Barron (S.8; H.22) Reappointment
    - ii. Ronald Jefferson Davis, Jr. (S.6; H.22) Appointment
    - iii. Joseph B. Dill (S.5; H.17) Appointment
    - iv. Timothy Drummond (S.8; H.27) Reappointment
    - v. Scott A. Geer (S.8; H.16) Appointment
    - vi. Joseph Kyle Gilley (S.9; H.28) Appointment
    - vii. Lane Ginsberg (S.5; H.17) Appointment
    - viii. Marcus E. Griffis (S.9; H.28) Appointment
    - ix. Yvonne Julian (S.7; H.25) Appointment
    - x. Kendal Lanier (S.6; H.22) Appointment
    - xi. William E. Lynch (S.8; H.24) Reappointment
    - xii. Abraham Varughese (S.12; H.21) Appointment

- b. **Foster Care Review Board 13-D (2 seats)**
  - i. Kristina R. Feeney (S.6; H.20) Appointment
  - ii. Linda Young (S.8; H.35) Appointment
- c. **Greenville County Forestry Board (1 seat)**
  - i. Frank Gunther (S.13; H.16) Appointment
- d. **Greenville Legislative Delegation Transportation Committee (4 seats)**
  - i. Lynn W. Ballard (S.9; H.28) Reappointment
  - ii. Patrick McNeil Epps (S.6; H.21) Reappointment
  - iii. Furman S. Jackson (S.7; H.23) Reappointment
  - iv. Ruth B. Sherlock (S.6; H.22) Reappointment
- e. **Greenville County Regional Education Center Advisory Board**
  - i. Business Leaders (3 seats)
    - (1) Keona Banks-Todd CEO, Kambriar Healthcare (S.9; H.27) Appointment
    - (2) Lenny Gaines CEO, NextHome Lenny Gains & Co. and Perpetual Real Estate School of SC (S.8; H.27) Appointment
    - (3) Terri Jo Wicker Claims Adjuster, Cigna Insurance Co. (S.5; H.18) Appointment

8. **New Business**

- a. PARD Grant Applications FY 2024-2025

<u>Applicant</u>	<u>Project Name</u>	<u>Funds Requested</u>
<b>Greenville County</b>	Pavilion Inline Arena	\$82,696.73
<b>City of Greenville</b>	City of Greenville PRT Master Plan	\$94,604.84
<b>City of Simpsonville</b>	City Park Improvements Phase II	\$24,365.54
<b>Total</b>		\$201,667.11

- b. Secretary of State Revised Application/Renewal for Notary Public

9. **Presentations**

- a. Amanda Warren and Nicole McAden: Greenlink and Greenville Transit Authority Update

10. **Appearances**

- a. Jeff Davis Re: "Real" School Choice and Senate Bill S285
- b. Susana Saravia Re: Education
- c. Carrie Gifford Re: Health Freedom and Pro-Life

11. **Adjournment**