

**GREENVILLE COUNTY LEGISLATIVE DELEGATION**

**REGULAR MEETING**

**AGENDA**

**Monday, April 10, 2023, 5:30 P.M.**

**Greenville Technical College Barton Campus  
Dreisbach/Anderson Student Success Center Auditorium  
506 Pleasantburg Drive, Greenville, SC**

Citizens may access the meeting at the following web address:

<http://www.greenvillecounty.org/livestreamlegdel.aspx>

1. **Call to Order** Chairman Tom Corbin
2. **Invocation**
3. **Pledge of Allegiance**
4. **Correspondence to the Secretary**
  - a. Thank you card from the family of Tim Brett
  - b. Thank you card from the family of Mark Thornton
5. **Approval of Minutes** January 23, 2023- Rescheduled Regular Meeting
6. **Greenville Legislative Delegation Transportation Committee Rules Revision**  
Revision to update House District Groupings following 2020 Census and SC House Redistricting
7. **Board and Commission / Appointments**
  - a. **Greenville Technical College Area Commission**  
*At-Large* (1 seat) *Nominated by Greenville County Council*
    - 1) Jo Watson Hackl (S.6, H.20) Reappointment
8. **Board and Commission / Nominations**
  - a. **Foster Care Review Board 13-B** (2 seats)
    - 1) Ralphetta Bailey (S.8, H.35) Appointment
  - b. **Greenville Legislative Delegation Transportation Committee**  
*House District Seat 18 & 20* (1 seat)
    - 1) Zachary S. Davis (S.5, H.18) Appointment

c. **Renewable Water Resources Board of Commissioners (1 seat)**

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|----|--------------------|-------------|-------------|
| 1) | Joseph B. Dill     | (S.5, H.17) | Appointment |
| 2) | Daniel P. Hamilton | (S.6, H.20) | Appointment |
| 3) | Dennis O. Raines   | (S.8, H.24) | Appointment |

d. **Greenville Health Authority Board of Trustees**

House District Seat 22 and 24 (1 seat)

- |    |                    |             |             |
|----|--------------------|-------------|-------------|
| 1) | Philip C. Van Hale | (S.8, H.24) | Appointment |
|----|--------------------|-------------|-------------|

e. **Greenville Technical College Area Commission**

House District 16, 21 or 35 (1 seat)

- |    |                     |              |               |
|----|---------------------|--------------|---------------|
| 1) | Paul O. Batson, III | (S.12, H.21) | Reappointment |
|----|---------------------|--------------|---------------|

House District 18 and 20 (1 seat)

- |    |                |             |               |
|----|----------------|-------------|---------------|
| 1) | Keith R. Smith | (S.5, H.18) | Reappointment |
|----|----------------|-------------|---------------|

9. **New Business**

- a. Conway Belangia, Director of Greenville County Voter Registration and Elections  
Request for Adoption of Special Purpose District Elections, Voting Locations

10. **Appearances**

- a. Catherine "Kate" Franch Re: Process for Changing/Updating Voter Registrations

11. **Adjournment**