

GREENVILLE COUNTY LEGISLATIVE DELEGATION

REGULAR MEETING

AGENDA

Monday, November 21, 2022, 5:30 P.M.

**County Square, Council Chambers
301 University Ridge, Greenville, SC**

Citizens may access the meeting at the following web address:
<http://www.greenvillegov.org/livestreamlegdel.aspx>

1. **Call to Order** Vice Chairman Tom Corbin
2. **Invocation**
3. **Pledge of Allegiance**
4. **Swearing in Ceremony** Justice John W. Kittredge,
South Carolina Supreme Court
5. **Order of the Palmetto Presentation**
 - a. Representative Garry R. Smith
 - b. Representative Leola C. Robinson
6. **Election of Chairman**
7. **Election of Vice Chairman and Secretary**
8. **Adoption of Rules**
9. **Approval of Minutes**
 - a. July 11, 2022- Regular Meeting
 - b. October 5, 2022- Special Called Meeting
10. **Board and Commission / Appointments**
 - a. **Greenville Health Authority Board of Trustees**
 - House District Seat 16, 21 and 35 (1 seat)
 - 1) Lance Byars (S.8, H.35) Reappointment- New Seat
 - House District Seat 27 and 28 (1 seat)
 - 1) Laird Minor (S.8, H.27) Appointment
 - Additional Applications Received:*
 - 1) Dr. Colleen M. Kilgore (S.8, H.27) Appointment
 - 2) Stacey L. Owens (S.8, H.27) Appointment

- b. **Greenville Legislative Delegation Transportation Committee (1 seat)**
House District Seat 16, 21 and 35 (1 seat)
 - 1) Douglas McGrath (S.8, H.35) Reappointment
 - 2) Ronald E. Johnson (S.12, H. 21) Appointment

- c. **Greenville Technical College Area Commission (1 seat)**
House District 10, 17 and 19 (1 seat)
 - 1) Terisa "Teri" Brinkman (S.6, H.17) Appointment
 - 2) Thomas R. Britt, Jr. (S.6, H.19) Appointment

11. **PARD Grant Applications and Requests**

| <u>Applicant</u> | <u>Project Name</u> | <u>Funds Requested</u> |
|------------------------------|---|------------------------|
| City of Fountain Inn: | Current Project 2022022- Fairview Park Basketball Court Resurfacing | \$50,127.86 |
| Greenville County: | Freetown Community Center Basketball Courts | \$81,620.12 |
| City of Simpsonville: | City Park Improvements | \$24,129.73 |

12. **Appearances**

- a. RECAB and SC Commerce Re: Funding for 988 Contract for Services and Mental Health Student Services
- b. Greenville NAACP, Unit 5522 Re: ARPA Funds, Affordable Housing and Health Issues
- c. Minds Matter Re: Mental Health Awareness and Funding
- d. Jack Logan Re: Sex Offender Registry Laws
- e. Daniel Gamble Re: Condition of Roads in Greenville County and House District 25
- f. Zhe Little Re: Serving in the South Carolina State Guard
- g. Commander Jason Ross (Lieutenant Colonel) Re: South Carolina State Guard 2nd Battalion
- h. Ed Paxton Re: Ethics Commission

13. **Adjourn**